STANDARD FORM NO. 64

Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. A. H. Belmont

DATE: March 2, 1953

FROM : Mr. V. P. Keay

SUBJECT: "THE HEART, MIND AND SOUL OF COMMUNISM," PAMPHLET WRITTEN BY DR. FRED SCHWARZ

Tolson
Ladd
Clegg
Glavin
Nichols
Rosen
Tracy
Harbo
Belmont
Mohr
Tele. Room
Nease
Gandy

Australia

SYNOPSIS:

Captioned pamphlet furnished Bureau by Congressman Frank Boykin of Alabama 2/24/53. Bureau files negative re Schwarz, an Australian physician. Pamphlet contains minor factual errors, but is strongly anti-Communist and comments favorably on Smith Act prosecutions. For information.

Pamphlet has been acknowledged

RECOMMENDATION:

None. For your information.

JFC:mpm

Attachment

ENCL. ATTACHED

ENCLOSURE

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DETAILS:

A copy of the above pamphlet, addressed to the Director and Messrs. Tolson, Ladd and Nichols, was furnished the Bureau by Congressman Frank Boykin on February 24, 1953. Its author, Fred Schwarz, is described as an Australian physician and surgeon as well as "a fervent evangelical Christian, lay preacher, and evangelist." The pamphlet is a reprint of an address delivered by Schwarz over radio station KXEL, Waterloo, Iowa (date not specified) and was published by the "Evangelize America Program," Box 508, Waterloo, Iowa. Bureau files contain no information which can be identified with Schwarz.

The pamphlet, which is strongly anti-Communist, stresses the atheistic and materialistic aspects of Communist ideology, pointing out that "the mass-murder program of Communism is a logical and inescapable consequence" of this philosophy (p. 21). While the author does not specifically mention the Bureau, he does comment that the prosecution of the Communist leaders under the Smith Act is "soundly based and an excellent demonstration of 'government by law' within the framework of a democracy." (p. 17)

The pamphlet contains the following factual errors:

1. On page 6 the author described Trotsky as having been in a Canadian concentration camp and Stalin in Siberia immediately prior to the Russian revolution. Trotsky was actually in New York, New York, and Stalin was in Russia during the period in question.

2. On page 18, while discussing the dictatorship of the proletariat, the author tends to minimize the contribution of Marx and to overemphasize the contribution of Lenin to this phase of Marxism-Leninism.

In addition to the above, on page 22 the author claims that approximately 50 million Americans will be liquidated if the Communists should gain power in the United States, indicating as his only source for this allegation two unidentified former members of the Communist Party, USA.

The pamphlet, within its limits (29 pages), is a good presentation of the menace of Communism to any free society. Its emphasis on the atheistic and materialistic aspects of Communism is undoubtedly occasioned by the author's "evangelical" background.

The pamphlet is attached.

The Heart, Mind and Soul of COMMUNISM

Dr. Fred Schwarz

Frontispiece

The author of this book, Dr. Fred Schwarz, is a practising physician and surgeon of Sydney, Australia. Prior to that he was a lecturer in Mathematics and Science at the Teachers College, Queensland, Australia. He is a fervent evangelical Christian, lay preacher, and evangelist. He has made a profound study of basic Communist texts and has an understanding of the mind and soul of Communism equalled by very few. His presentation has been sharpened by debates with leading Communists in many parts of the world, and he has a standing challenge to debate any Communist at any time, anywhere. He has travelled extensively throughout the world investigating and exposing Communism. He has toured Japan, The Philippines, Australia, New Zealand, Hawaii, England, Scotland, Ireland, and Europe, as well as making two extensive preaching and lecture tours of the United States. Following are some comments by leading authorities.

"During the past several years I have covered hundreds of similar meetings and I state without reservation that Dr. Schwarz is by far the best-informed man on this subject to whom I have ever listened."

(Signed) Lewis W. Brown
Political Writer and Reporter
Pasadena Independent
Pasadena, California

"This man is a winsome speaker, very highly educated, and one of the best read men I know anything about."

Dr. Bob Shuler
Trinity Methodist Church
Los Angeles, California

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"I am frank to say that Dr. Schwarz contributed more to the understanding of Communism and the world situation than any man who has come our way. He is a forceful speaker and one you would call an authority on Communism."

Floyd D. Golden, President
University of Eastern New Mexico
Portales, New Mexico

"Dr. Schwarz of Australia is the only man I have met in all these years in my work against Communism who has studied its theory, as I have tried to, and can make sense out of it. He presents it clearly, in simple language, and answers it in the same way."

Alfred Kohlberg
New York, New York

DR. FRED SCHWARZ
Physician, Surgeon, World Traveler
of Sydney, Australia

Preface

It gives me great pleasure to recommend the following messages, published in this book, given by Dr. Fred Schwarz in Waterloo, Iowa, over Radio Station KXEL, and also delivered in the same city at the Walnut Street Baptist Church in cooperation with The Fellowship of the Faith churches. These messages are of tremendous importance to every man and woman, and we trust that you will read them and that they may awaken within you the responsibility to take action now before it is too late.

Dr. Schwarz is well qualified to present this subject as a medical man, a world traveler, a prophetic student, and one who is familiar with world events, especially as they relate to the horrors of atheistic Communism. As I sat and listened to these messages, they were an inspiration to me to go on more faithfully than ever in witnessing to the saving and keeping power of our Lord Jesus Christ. Dr. Schwarz places the emphasis on the remedy for Communism which is the Gospel of our Lord Jesus Christ. He has removed his ecclesiastical glasses, and presents the message to the whole church of God irrespective of denominational boundary lines.

Dr. Schwarz is available for lectures on this vital subject, and you can communicate either with him directly or with our office and mutually satisfactory dates will be arranged. We would appreciate your cooperation in getting out these messages while the door is still open. The missionary lights are going out and drastic action needs to be taken at once.

This booklet has been prepared with a hope of awakening people to the perils of Communism. You can do your part by distributing them. They are available at 25c each, 10 for $2.35, 50 for $10.00, 100 for $18.00, postage paid. We wish you would join in prayer with us that God may stem the tide,

and let us never forget that God is still on the throne. God's answer to this world-wide menace is clearly defined in II Chronicles 7: 14, "If my people, which are called by My name, shall humble themselves, and pray, and seek My face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

Dr. Schwarz is at present on a speaking and lecture tour of the United States. Churches, civic groups, and others desiring to procure his services should write to Dr. Fred C. Schwarz, or to Dr. W. E. Pietsch, Box 508, Waterloo, Iowa.

W. E. Pietsch, General Director
Evangelize America Program

Address all mail to the Evangelize America Program, Box 508, Waterloo, Iowa. Any personal matters can be addressed to Dr. Fred Schwarz and letters will be forwarded to him.

The Heart, Mind and Soul of Communism

In 1917, in a cafe in Geneva, Switzerland, an intensely ambitious and fanatical man sat writing furiously. He had written there for many years, an exile from his native land of Russia, living in the expectation of the great day of revolution when he would be called to the center of the world's stage. He was the acknowledged leader of a small Marxist sect, the Bolshevik section of the Russian Social Democratic Labor Party. To the majority of Marxists he was an extremist, unduly schismatic, tinged with anarchistic ideas, sincere but dangerous. He had, scattered throughout Russia and the prisons of the world, 40,000 followers, devoted to their leader, equally fanatical, and unreservedly dedicated to the ideas of revolution and world conquest.

Suddenly, in February of 1917, the news burst upon the world of a great Russian upheaval. The Czar was dethroned, a parliament was established to guide the steps of a newborn republic, and the Social Revolutionary leader, Kerensky, was called to the helm. Lenin and his scattered followers hastened to the new center of revolution, Petrograd, since renamed Leningrad. Stalin returned from Siberian exile, Trotsky came from a Canadian concentration camp, and Lenin travelled by armored train across embattled Germany to his native land, leaving Geneva, the city of his exile. On arrival Lenin announced to the other non-bolshevik revolutionaries that he alone, supported by his bolshevik fragment, would conquer and rule the vast territories of Russia. They looked at him in amazement and said, "Farewell Lenin the Marxist; welcome Lenin the Anarchist." Zealously, scientifically, and ruthlessly he set to work to make his prediction come true. In April he renamed the Bolshevik section of the Russian Social Democratic Labor Party the Communist Party of Russia. In October the Communists organized a second revolution, overwhelmed the new infant republic, and Lenin became dictator of all Russia.

There then came to pass the modern miracle of the world. An expansive program of conquest was initiated which has been successful beyond the wildest dreams of avarice. History records no movement growing, conquering, consolidating, and expanding as Communism has unceasingly done since that time. The statistics are startling, even terrifying. In 1917 they had 40,000 followers; in 1952 they are in absolute control of 800,000,000. They have multiplied those under their control by 20,000 in 35 years, an increase of 2 million percent. To consumate their dream of world conquest they merely need to multiply the present population under their control by less than 3. Anyone who is not startled and profoundly alarmed by these figures is evidently free from the responsibilities of rational comprehension, satisfied to live a mere animal existence with no thought of the morrow.

How has this tremendous success been accomplished? What tremendous dynamic of power is concealed within the categories of Communism that has driven it forward as an irresistible whirlwind? How has it managed to captivate the mind and imagination of young and old, mobilize the intelligence, loyalty and capacity to sacrifice of those so captivated, discipline them and transform them into the mold of a Communist Cadre, and then send them forth—limitless in enthusiasm, confident of victory, careless of personal death —to lay waste and conquer the earth?

WHAT IS COMMUNISM?

Communism is a religion of promise. It has advanced across the world on the wings of a promise. The promise is two-fold in nature. One aspect of the Communist promise is very well known, but the other is almost unknown. One aspect appeals to the poor, the ignorant, and the underprivileged; the other aspect appeals to the wealthy, the intellectually superior, and the idealistic reformers.

To the poor of the earth—and they are legion—the servants of Communism go with this message: "Follow me, and I will build a new world for you and your children, a world from which hunger and cold have been forever banished; a world in which war and pestilence are mere historic memories, a world without exploitation of man by man, a world without racial animosity and discrimination, a world of peace and plenty, a world of culture and intellect, a world of brotherhood, liberty, and justice". Can you imagine the appeal of this promise to those millions living in the narrow no-man's land between malnutrition and starvation, never having had the comfortable sensation of retiring to bed after a full and satisfying meal in the knowledge that at least food and raiment for the days ahead are assured? Can you imagine the appeal of this promise to the millions who watch their children die in birth or during their first years, the victims of filth, starvation, and preventible disease carried by flies and mosquitoes? The force of this appeal is multiplied when the messenger is obviously sincere and is willing to leave his own home and the land of his birth, to forsake his family and loved ones to carry this message to these unfortunate poor. Identifying himself with their woes, he lives like them, eats their food, and daily risks his life to bring the message he bears to more and more who stand in dire need. Surely it does not require any great faculty of imagination to understand the tremendous appeal such a program must have in those dark lands of ignorance, illiteracy, hunger, and disease—the lands of the East. That aspect of the Communist promise is widely known and easily understood.

There is a second portion of the promise that is used, not to captivate the poor, but to seduce the rich; not to enlighten the ignorant, but to enlist the educated; not to bribe the cynical, but to ensnare the idealistic. Not only is there to be a new society created, but there is also to emerge a new and finer mankind. Human nature itself is to be transformed into

something infinitely finer and more beautiful. Mankind is to be redeemed from vice, depravity, and sin in all its forms. The Methodist hymn well expresses this vision in the following words:

> "These things shall be; A mightier race
> Than ere the world has seen shall rise
> With light of knowledge in their eyes."

Evangelical Christians, above all others, should be able to understand the appeal of such a promise. They are dedicated to the redemption of man through the Gospel of the Grace of God revealed in Jesus Christ. How they rejoice when a wayward sinner finds his way in repentance and faith to the foot of the Cross of Calvary and rises a new man in Christ Jesus. What a rejoicing there was in Christian circles a few years back when in the Billy Graham campaign a prominent radio announcer and a minor gangster found Christ. The very temperature of the evangelical Christian climate was raised—hearts rejoiced, purses and pocketbooks opened, and many Christians received a new vision and made a new dedication of their lives to Christ.

Communism is not a program to cure one or two, but to cure all of the sins of the whole world. Its plan is not to reform one drunkard but to eliminate all drunkeness, all crime, all vice, and everything that spoils and mars what man should be. Surely the appeal of such a vision can be well understood. Often during the question time at the conclusion of an address, the following request is made: "Please explain the appeal Communism has to those who have nothing to gain and everything to lose by its success. I can understand its appeal to the poor and ignorant, but please explain to me how it appeals to millionaires, college professors, and ministers of religion. That I cannot understand." Surely this problem presents no difficulty when we see the promise of the creation of a new and redeemed mankind. What nobler vision could any man have? To this mighty task every capacity

of body and mind should be dedicated—the task of creating a New Heaven and a New Earth wherein the Redeemed may dwell. Failure to comprehend this central truth is responsible for some of the most common misconceptions with regard to Communism. How often we used to hear it said, "Communism is all very well in theory, but it won't work because of the weakness of human nature". No Communist ever proposed to establish the Communist society with present sinful human nature. Before the social order of Communism can come to pass, the new and redeemed mankind must emerge from the ashes of the destroyed Capitalistic Civilization.

COMMUNISM AND SCIENCE

To promise is one thing; to fulfill is another. How do the Communists propose to bring their promise to pass? By what means will they be enabled to work this incredible transformation? The Communists answer by one word: "SCIENCE".

During the last century a tremendous transformation has been wrought in the material world. How many of us would be willing to return to the conditions of life enjoyed—pardon the word—by our great great grandparents of that era? Imagine what you would do when punished by a toothache—a visit to the barber who did his best with the assistance of a large pair of forceps and two or three strong helpers. The story of surgery of those days would turn the stomach of the strongest. It was a nightmare of agony, haste, ignorance, dirt, germs, suppuration, and death. It was a world without electricity and all it brings, without modern transportation, without central heating, refrigeration, trash disposal or even primitive sanitary facilities in populous areas. It was a world without baths, as bathing is a modern habit. It was a world of ignorance, pain, hardship, disease, and premature death. Every baby born had but half the life expectancy of those here today. What has wrought the

change? The answer is one word: "SCIENCE".

Consider the world of agriculture, with the quality, variety, and abundance of food products, not to mention the world of beauty and flowers. A mere century or two ago the economist, Malthus, could mathematically prove that mankind would always be fighting famines by the very nature of things. Animal life, including humans, must alway increase more rapidly than their food supply. Yet today the people of this country live in a land of abundance, veritably a paradise of profusion, enjoying food of the highest quality practically unrestricted. What has brought about this profusion of food products? Science, with its application of scientific principles to plant breeding, resulting in the development of species of plants suitable to the individual terrain and the climatic characteristics of the various regions of the country. A whole chapter could be devoted to the study of corn alone —the different varieties, its disease resistance, its special flavors for human consumption, its adaptability to the most specialized features of topical and climatic conditions of any area. Science has transformed the world of agriculture.

A very similar story could be told in the realm of animal husbandry. The domestication of animals; the selective breeding of the most productive strains of poultry, sheep, and cattle; the building of characteristics suitable for peculiar environments—all this has been so convincingly accomplished with great benefit to the human race. The Communists propose to use this same Science to transform human nature itself. The idea is provocative yet fascinating. How do they propose to apply scientific principles? Let us enquire further.

Science consists of a knowledge of the laws of nature and of an application of the forces of nature, within the framework of those laws, to accomplish a desired purpose. Science is dependent upon the laws of nature; it cannot act independently of them. Let us take the manufacture of steel

as a scientific process. Steel cannot be made out of good intentions, by the mere application of industrious, well-intentioned effort; it cannot be created from brotherly love. Steel is the end-product of a scientific sequence of steps. Firstly, the correct raw materials must be secured—the coal and iron ore. Then these raw materials must be treated in the appropriate manner, associated together in the correct relationship of temperature and humidity. There is an inescapable sequence of scientific steps before the end product can mature. There can be no steel without the furnace; the heat of the furnace may be searing and terrible, but there is no escaping it. There is a sequence of steps involved in any scientific project, and none of these steps can be eluded because they are distasteful.

Communism acquired great prestige among the intellectuals by reason of its claim to be scientific. Its creators, Marx and Engels, grouped together all preceding socialists under the heading "utopian". They considered them unrealistic dreamers, unaware of the nature of social and economic laws and the steps necessary to produce the new Communist man. The most famous classical document of Communism is the pamphlet by Engels entitled "Socialism—Utopian and Scientific". It has been translated into more languages than the Communist Manifesto itself.

Scientific Marxism begins with three basic hypotheses to serve as the foundation for the scientific program. These may be classified as follows:

1. Atheism.
2. Materialism.
3. Economic Determinism.

ATHEISM

Communism clearly enunciates, "There is no God".

Karl Marx was an atheist before he was a Communist. Atheism was his first and last intellectual love. His earliest writings were attempts to prove that the German philosopher, Hegel, was an atheist. From the fiber and texture of his atheism he built his philosophy and program of Communism. His greatest disciple, Lenin, commences his pamphlet on religion with the words, "Atheism is a fundamental portion of Marxism, of the theory and practice of scientific socialism". Communism without atheism is cancer without malignancy, a contradiction in terms. When Communism rejects God it simultaneously rejects all supernatural moral law, all absolute criteria of truth and error. It abolishes heaven and hell and all absolute values associated with human life. Man is left in a battlefield where the laws are his own to make or break, where all codes of ethics and morality are relative, discretionary and subject to change. The criterion of moral value becomes objective success; the world becomes a pragmatists' dream.

MATERIALISM

Having disposed of the question of God, the next subject to be considered was the nature of man. Here Communism is equally specific; man is matter in motion and nothing more. The entire universe of which man is a part is entirely material. Thought is a quality of matter; matter thinks; the brain secretes thoughts as the liver secretes bile. The total life of mankind—thoughts, emotions, sentiments, culture and religion—are simply the product of the motion of his material constituents. Man is an animal and nothing more. In the dim past ages of antiquity, by some yet unknown materialistic process, a chemical aggregation of molecules took to itself the quality of being matter; a unicellular, protoplasmic, primordial mass came into being and an evolutionary sequence of events commenced. Reproduction, differentiation, selection, mutation, and countless more materialistic phenomena ensued and all life came into being. At the apex of the evolutionary tree there stands man, the first of the

animals, yet an animal and no more. He has no spirit, nor yet any soul. As there is no God he obviously cannot have been made in the image of that which does not exist. There is no continuity associated with individual life; there is no heaven to gain or hell to shun. There is no special value associated with every individual life. Each human is an animal; the totality of the individuals comprise the human race; the future of the race is significant, that of the individual is insignificant. The race of mankind can be scientifically improved by recourse to the normal laws and techniques of animal husbandry.

ECONOMIC DETERMINISM

The human individual possesses certain characteristics of social and individual life, certain patterns of thought and emotional life. How is the personality and character of each individual derived? What determines what each animal shall think? What emotions shall accompany such thoughts? What shall be the pattern of moral, social, and religious behavior that emerges? It is at this point that Marx makes his greatest contribution to human thought, so we are told. This is the discovery which, according to his great co-worker, Frederick Engels, transformed economics from empiricism to science. In simple language here it is: The entire personality, including thoughts, emotions, religious experiences, family attitudes, sentiments, and artistry is derived from the prevailing mode of economic production. We are the captive creations of the Capitalistic System. It has ordained what we shall think, how we shall feel, and what we shall do in any given situation. The Communist Manifesto makes this lucidly plain. It specifically states that the family as we know it—the hallowed relationship of parent and child—is derived from the Capitalistic Economic System and that parental love will vanish with the vanishing of Capitalism. It goes further and specifically states that the concepts of freedom and justice are derivatives of the class

struggle, and that when class struggle ceases the concepts will disappear. No one is individually responsible for his character or thoughts. As his class of social origin has determined, so he thinks, feels and acts. To change character and personality what is needed is a basic change in the economic system.

It follows logically that all undesirable human characteristics are derived from the prevailing economic system. Communists are realists. They affirm the depravity of human nature; everywhere men and women are lazy, ignorant, self-indulgent, patriotic, and religious — no one could build a Communistic social order from such poor raw material. The first essential is a radical program aimed at the root cause of human depravity — the Capitalistic Economic System, and a consequent program to purify and perfect mankind. This must be done in a scientific manner. The inescapable sequence of scientific steps is as follows, some of which will be further discussed in more or less detail:

1. Destruction of the Capitalistic System, the root of all evil, by a violent revolution.

2. Institution of the Dictatorship of the Proletariat.

3. Liquidation of those classes of society incurably diseased by Capitalism and considered dangerously infective.

4. Segregation of those diseased but capable of useful work in conditions of isolation.

5. Hospitalization of the diseased but curable in "corrective" labor camps.

6. Re-education of the total population in new relationships of labor with the emphasis on labor rather than reward.

7. The emergence of the young generation with characters uninfluenced by Capitalism and appropriate to a

socialist environment.

8. The perfection of human nature.

9. The withering away of the State; the Dictatorship of the Proletariat.

10. The emergence of Communism.

THE DESTRUCTION OF CAPITALISM

This must be accomplished by a violent revolution. The Communists have always been perfectly frank on this subject. Beginning with the Communist Manifesto, which says, "We openly declare that our ends can be attained only by the forcible overthrow of all existing social conditions", the identical sentiment has been repeated ad nauseam in all the writings of the Communist hierarchy and in official pronouncements of the Comintern and the Cominform. They categorically reject any suggestion that the transition from Capitalism to Socialism can be by the peaceful pathway of reform. One of the principal epithets of abuse in a somewhat extensive vocabulary is the word "reformist", a term of ridicule and contempt. Scientific law has written that the change-over must be both revolutionary and violent. This is determined both from their philosophy of dialectical materialism and from a fake evaluation of the economic forces in society. To use a Marxian analogy: Force is the midwife to deliver the Socialist order from the womb of a decadent Capitalism. Originally the transition was to be the operation of spontaneous forces automatically produced by the progress of Capitalism. The maturing of the Capitalistic Society inevitably produced the Proletariat, the propertyless mass of industrial slaves who became the grave-diggers of Capitalism. However, a new twist came to this idea when Bolshevism was born at the Congress of the Russian Social Democratic Labor Party in 1903. Lenin, the founder of Bolshevism, and thus of Fascism, substituted the idea that the revolution was to result from the scientific planning and ex-

ecution of the Party, which was the class-conscious vanguard of the Proletariat. He replaced the idea of spontaneity with the idea of planned conspiracy. Every Party member became a disciplined conspirator dedicated to the goal of the overthrow of the government by force and violence. The action of the government in charging the leading members of the Party with conspiracy to violently destroy constitutional government is soundly based and an excellent demonstration of "government by law" within the framework of a democracy.

In 1917 the party of Lenin achieved the first success in its campaign for world conquest when it organized a violent revolution in Russia, bringing it to absolute power. Beset as he was with incredible difficulties, Lenin nevertheless took the requisite time in 1920 to write a textbook to direct the Communist conspirators of the world in the technique of organizing the violent revolution to seize power in their own respective countries. The book is one of the Communist classics, a "must" in reading for every recruit, and is entitled "Leftwing Communism—an Infantile Disorder". It is the blueprint for the internal conquest of countries by Communism. It is one of the most cynical, yet Satanically clever, books ever written. Lenin shows how as true scientists Communists must manipulate the forces in each country from behind the scenes and have millions unconsciously working for them. The key to the program is the word "Infiltration"—infiltration of governments, of churches, of sporting bodies, of social clubs; infiltration of institutions of any and every kind, but above all, infiltration of industrial labor unions. All of these named and implied organizations are to be so scientifically manipulated as to bring to pass a violent revolution. Suffice it for our present purposes to say that in 1949, in Australia, a mere handful of Communists, just 7000 in a population of 8,000,000—less than 0.1% of our people —following in detail the blueprint of Lenin, went within an inch of the conquest of the entire country by armed assault, without receiving one dollar or one man from outside to sup-

port them.

THE DICTATORSHIP OF THE PROLETARIAT

The old-fashioned Marxists reasoned thus: Capitalism is the root cause of all human sin; destroy the Capitalistic System and we will destroy sin. They believed that after the revolution they would be able to introduce a form of society in which men would be free and in which they would receive enough for every need. But into this honeymoon of optimism there came the grim voice of the scientific realist, Lenin. In effect he said: My dear friends, you have forgotten something very important. You are really a crowd of idealistic utopian dreamers. Certainly all human frailty, ignorance, and avarice are derived from the Capitalistic System. That is axiomatic. But you say that all we have to do to remove sin is to destroy the Capitalistic System. You try to go too quickly. When we have destroyed the root of all evil, the fruit remains in the characters of the many millions of the earth, who are diseased and deformed. It is true that their diseased condition will vary in the different countries, but nevertheless mankind in general remains ignorant, illiterate, indolent, avaricious, class-conscious, patriotic, and religious. Before the true Communistic Society can be created, these disease characteristics, a hangover from Capitalism, must be eliminated. To do this, an intelligently applied scientific program, based on the established principles of animal husbandry, must be implemented. To do this it is necessary to have a strong and intelligent power to carry out the program. In the progressive quality of its dialectic heart, history has appointed the Communist Party, the self-conscious, enlightened vanguard of the Proletariat, for this role. Therefore we must establish an absolute dictatorship for this party. We will call it the "Dictatorship of the Proletariat".

Nearly all of the above paragraph is constituted of ideas and thoughts which Lenin expressed to his less-realistic Marxist friends. On page 43 of his book "Problems of

Leninism", published by the Foreign Languages Publishing House of Moscow, Stalin defines the term "Dictatorship of the Proletariat" as "The rule, based on force and unrestricted by law, of the Proletariat over the Bourgeoisie". Put simply this means the rule, based on force and unrestricted by law, of the Communist Party over everyone else. Stalin's definition, as given above, is profoundly interesting. He, along with all other true Communists, rejects two cardinal principles of civilization. The first principle is "The government of law". The power of the Communists is specifically to be unrestricted by law. The second principle is "Government by Consent". The power of the Communists is openly based on force. In this way do the Communists turn back the clock from civilization to barbarism.

Having established the dictatorship of the Communist Party it now becomes their duty to scientifically implement a program directed to the elimination of the residual Capitalist disease and the building of a new and redeemed race of Socialist men and women so that Communism may ultimately come to pass. The steps of this program will now be considered.

LIQUIDATION OF INFECTIOUS SOCIAL CLASSES

The problem has entered the familiar and well-trodden pathway of animal husbandry. The problem may be presented thus: The husbandman, the Communist Party, has transferred his herds from the diseased environment of Capitalism to the disease-free environment of Socialism. Unfortunately, the animals bring with them the disease contracted in their old environment. The dominant motive of the husbandman is to breed a new stock, entirely free from this disease. This cannot be done in a day. Obviously he will have to concentrate on the new generation for his finished product and utilize his present stock in the best possible manner to accomplish the necessary work of the new environment, without permitting them to transmit the disease to the young. The virility and infectiousness of the disease varies according to

that portion of the old environment the animals inhabited. Certain environmental areas, i. e. certain classes of society, produce a more virulent and infectious disease. Obviously these animals must be eliminated for the well-being of the whole program. There is absolutely no element of reprisal or punishment in this liquidation; it is simply a necessary scientific procedure. The husbandman may presumably be very fond of certain diseased animals, but sentiment has no place in a scientific program; the animal must go. This is entirely logical within the framework of the Communist beliefs. Remember there is no God; man is pure animal; there is no question of soul or spirit, of heaven or hell, to be considered. This is simply scientific human betterment on a mass scale. There is in general a complete misunderstanding as to the Communist attitude toward killing in a Socialist Society. I have been a known opponent of Communism for many years, having challenged Communists to debate on any platform in the world. How often friends have said to me, "If the Communists come to power you will be one of the first to be killed." I always pretend innocence and reply, "Is that so? Why?" I am then informed that the Communists will punish me because I have opposed them. I hasten to reply that this reveals a complete failure to understand the very mind of Communism. They do not punish or reward. These are Bourgeois ideas that have no place within a redeemed Communist mind. No enlightened Communist blames me for my opposition to Communism. I am merely the unfortunate victim of my economic environment. Unfortunately I am diseased, and thus a danger to the whole program of human betterment. So I must be liquidated, but no more so than all other members of my social class. Since all personality is derived from our social class, all members of a given class have actually or potentially the dangerous disease of character, and they must all be eliminated. The treatment you are to receive should the Communists come to power is entirely unrelated to the attitude you have adopted to them in the past. Opposition begets no penalty, and support begets no reward. A Bourgeois class of origin begets liquidation.

Thus the mass-murder program of Communism is a logical and inescapable consequence of their basic beliefs. It is science in action. So many have been deceived on this point. They attribute the beastiality and excesses of Communism to the national characteristics of certain races—to Russian imperialism, to Asiatic cruelty, to a Jewish conspiracy of revenge; to anything and everything except the real culprit—that system of ideas and beliefs known as Communism. The murder of millions in Russia was not the excess due to a barbaric past; the liquidation of millions proceeding apace in China is not an example of Oriental cruelty. It is scientific Communism in action. Anglo-Saxon Communism will be just as scientifically ruthless, just as dehumanized as the Russian and Chinese varieties; it believes the same things, and it is as true today as ever, "As a man thinketh in his heart, so he is".

A short while ago I was in Edinburgh, Scotland, and I became involved in argument with a group of Communists conducting a meeting in the main thoroughfare, Princess Street. In the midst of the argument one Communist asked me, "Well, what is freedom?" I replied, "You might define freedom as the right to live like an American, inhabit a comfortable and centrally heated home, drive your own automobile, own a refrigerator, a washing machine, a radio, a television set, eat all the food you desire, and have an argument like this without the police cutting your throat." He replied, "If I was a policeman, I would cut your throat". I said, "Do you really mean that?" He replied, "I certainly do." I called to the surrounding crowd, "Listen to this; here is a good object lesson". Another Communist intervened, "We've all got to die sometime. What does it matter if you die a little sooner instead of later?" They were not angry; they were not facetious; they were simply stating sound Communistic doctrine. Man is an animal. Individual life is insignificant. In the great and noble task of redeeming mankind why worry over a few early deaths by the way.

Thus we see the consistent logic of the Communists. Should you ask them, "You inhuman monsters; do you mean to say you would murder in cold blood millions of people?" they would unhesitatingly reply, "What do you mean by murder? That is a Bourgeois term. Nature has been killing people by countless millions for centuries, killing them by hunger, war, disease, and old age; killing them to no purpose. We have a purpose, and a noble one, and should we hesitate to take the necessary steps because they are unpleasant to our Bourgeois prejudices? How unworthy we would be of the task history has entrusted to us." Cold, inexorable, scientific logic.

Recently I conversed with two very well known men, each of whom had been a member of the American Communist Party for many years. Of both I asked the same question, "What are the plans of the American Communist Party with regard to liquidation in this country?" Both replied in this vein: I often heard it discussed in Party circles. The argument went like this. The character disease is derived from the Capitalistic System. Capitalism in America is more developed than in any other country. Therefore its imprint in personality is deeper. The percentage to be liquidated here will be correspondingly higher. As a tentative figure shall we say about one-third of the American people will be marked for liquidation.

From the two similar answers recounted in the preceding paragraph, we learn that the Communists plan to put to death a mere fifty million people, more or less, based on the present population level in the United States. Who are these people to be? The prime factor to be considered is class of social origin. Mrs. Sikorsky gives an official list of classes designated in the rape of Lithuania and Poland in her book, "The Dark Side of the Moon". Of special interest to church people is "Category 13", which includes persons active in parishes, clergymen, secretaries, and active members of religious communities. In Lithuania the lists for liquidation

and deportation included about 700,000 out of a total population of 3,000,000, slightly less than the one-third proposed for America. But Lithuania had not advanced so far in a Capitalistic sense as has America.

Should the Commmunist menace conquer this country, it may comfort you to know that the hand that condemns you and your family to death is driven not by malicious vindictive hatred, but by scientific necessity.

LABOR CAMPS

Not all those diseased are immediately liquidated by bullet or bayonet. Others go by the slower pathway of overwork and starvation. Let us return to our animal husbandry analogy. The herd has been transferred to the new environment of Socialism. In this environment a great deal of work cries out to be done, and there is a totally inadequate supply of clean stock for the purpose. It is therefore reasonable to select diseased animals in whom the disease is not overwhelmingly contagious, segregate them, and put them to work until they die. They are not allowed to breed, and thus contaminate the future race, but they can be useful in segregation. This is done under arduous conditions of climatic extremes, overcrowding, malnutrition, and frequent death. Nevertheless, much work useful to Socialism is thus accomplished. Canals and railways are built, salt, coal, gold, and uranium are mined, lumber is felled for export, and cities are built in the frozen Arctic wastes. In these conditions of labor the average time to die takes approximately three years, and much work is accomplished in that time.

This is what the labor camps are in practice, but in theory they are something quite different. They are "personality hospitals" in which the disease due to Capitalism can be cured. The cause of the disease is the false labor relations of the Capitalistic Society wherein labor is associated with profit and reward. The cure consists in being established in new labor relations where labor is its own reward, where it

is divorced from the degradation of gain. We term these "slave labor camps", because in them people are forced to labor and receive nothing in return but the merest minimum of food to maintain existence. The Communists say our opinion is only a revelation of our Bourgeois ignorance. The Communists maintain that these "slave labor camps" are actually only "personality hospitals" wherein people can be re-educated, healed of their grievous Capitalistic disease, and become fit members of the new Socialistic Society. Were you to say to a Communist, "You beast! You mean you would send a twelve year old boy to serve ten years in a labor camp?" he would reply, "If your son was sick would you send him to a hospital?" There is a consistency of logic, and an ethical justification for every inhumanity and bestiality Communism commits. This insulates them from the appeals of reason, decency, and humanity. They even provide these "personality hospitals" free. What generous people they are! As the reader retires tonight it would be a profitable theme of meditation to ponder which he would prefer—immediate liquidation, or re-education in a labor camp. The alternative may soon emerge from the realm of theory to intensely practical politics.

MASS RE-EDUCATION

While the labor camps provide specialized hospitalization, the less fortunate sufferers are not being overlooked. Re-education is provided for them by a new attitude toward labor. Work is now taught to be the great creative force that built the universe and that it is its own reward. However, work nevertheless must bring with it remuneration appropriate to its measure. Every means of speed-up in industry is introduced; labor is exploited in every possible way. The slogan is: "From every man according to his ability; to every man according to his work". The unions become instruments of the dictatorship for the speed-up of work and a means of discipline over the workers. Strikes are forbidden and any incitement to strike is a capital offense. Every factory has its

own jails, late arrival to work is sabotage, and absenteeism is treason. Under these ideal working conditions a new attitude toward labor develops; a new character emerges; the new Socialist man is on the way.

THE EMERGENCE OF YOUNG UNMARRED BY CAPITALISM

Along with this vast program of re-education the much simpler program of the education of the new-born Socialist children comes into being. These have the inestimable benefits of birth into a clean environment. There is no vicious profit motive to despoil them, no patriotism to degrade, and no religion to debauch. All they need is scientific indoctrination and an appropriate conditioning to fulfill all the needs of the most exacting Socialist master. The sin of bygone days becomes an unpleasant memory. The task of the dictatorship is approaching conclusion.

THE EMERGENCE OF COMMUNISM

As the program of science proceeds and the perfection of personality comes to pass, the rigid state of the dictatorship, with its restrictions on human freedom, becomes unnecessary, and the state begins to wither away. Gradually, by imperceptible degrees, the golden age of Communism comes to pass, in which everyone works for the sheer love of working, everyone gives because it is the glory of his heart so to do. The hand of no man is raised in anger against his brother; the wolf lies down with the lamb; the small child plays on the cockatrice's den; the tuberculous organisms lose their virility; the cancer cells lose their malignity. Everyone takes from the common pool all they need, and men the whole world over brothers are. The slogan of this period is, "From every man according to his ability; to every man according to his need".

This is the dream, the vision that lures men to the Communist hook, the goal at the end of the rainbow. The Commu-

nists have achieved portions of it—the violent and destructive revolution, the mass extermination, and the vile labor camps. The rest remains in the realm of pure hypothesis where it is doomed to die with many past Marxian illusions. Every fact of Communist history contradicts the specious optimism that human nature will perfect itself under the dictatorship of the Proletariat. The evidence against this thesis provided by the Communists themselves is shattering. Take the deterioration that has taken place in the character of leading Communists under the Russian system. In 1917 the Central Committee consisted of 31 members and alternates. The leader, Lenin, attributed the entire success of the Revolution to the sterling characters, undying devotion, and invincible selflessness of this group. Everyone of them had suffered much for the cause, in prison and out of prison, in exile and out of exile. In torture and imminent danger of death they remained loyal, devoted, and invincible. It is noteworthy that these fine characters were formed under Capitalism. At long last the golden day of their dreams came to pass and Socialism covered one sixth of the surface of the earth. Freed from the vicious influence of the Capitalistic System, what wonderful people they must have become! Let the Communists tell us what happened to them. Lenin and Sverdlov died before Stalin came to power. Alexandra Kollontai lived to die a natural death last year. The remainder degenerated into such offal, such swine, such treacherous wild beasts, such hyenas—using Communist terminology—that every one had to be put to death. When Lenin died in 1924 the Politbureau, the highest body of world Communism, had seven members—Zinoviev, Kamenev, Stalin, Bukharin, Trotsky, Rykov, and Tomsky. Stalin alone survives. All the others degenerated and had to be destroyed. The perfection of character is thus revealed as a delusion; the chain of events breaks down; the golden future fades and we are left with the intolerable nightmare of the dreadful present—the dictatorship, the extermination program, the labor camp, horror piled on horror, a veritable living hell. Farewell, perfection. The beast is here, and here he remains.

Truly the Bible says, "The fool has said in his heart there is no God. They have altogether become corrupt, they have done abominable works; there is none that doeth good." From the tainted source of rebellion against God, the poisoned stream of massacre and slavery flows. At its very source, Communism is the epitome of evil. Unless we see this we have no clear vision of where to attack Communism. It must be rejected in its premises—its atheism, its materialism, and its economic determinism. Just as cancer is evil at its origin because of its rebellion against the authority of the body, and just as its later manifestations of agony, horror, and foul-smelling death spring from the laws of its being, so the later manifestations of Communism are but the scientific derivatives of its evil premises. How many avowed Christian leaders have failed to see this. Not long ago I asked the secretary of a certain council of churches at what point the majority of his members turned against Communism. He replied, "After they invaded Czechoslovakia." I said, "Is that the point at which atheism became wrong?" Communism is scientific beastiality; it is hellish in origin and execution.

WHAT CAN I DO?

Always there arises the question, "What can I do? I would like very much to help in this great battle, but I seem so inadequate. The issues are beyond me. When the problem defies the masterminds of state, college, and church, what hope have I of making any significant contribution?" There is something everyone can do and it consists in four things: knowledge, courage, faith, and consecration.

KNOWLEDGE

Whenever the medical profession endeavors to combat a serious disease the first essential is a vast program of research into the nature of the disease, its cause, the laws of its development, the conditions favorable to its spread, and wherein its weakness—its "heel of Achilles"—lies, so that it may be attacked and defeated. Understanding is the irred-

ucible minimum of effective counter-action. Ignorant opposition is frequently valuable assistance to the Communist cause. The quality of ignorance and misunderstanding, at all levels of intellect and education, of the nature and mind of Communism is startling. I could amplify this article with illustration after illustration of the most pitiable ignorance revealed to me personally by high military officers, university professors, and ministers of religion. Such statements as the following we hear every day, and they reveal total incomprehension of the nature of Communism. The first statement is, "We must acknowledge the good in Communism and realize it is primarily a reaction to the evils of Capitalistic Society." The good in Communism is like the "good" in tuberculosis, unappreciated by the victim. Again we hear, "It is possible to preserve peace with Communism", when the Communists' very thought processes define the existing state as class war. Or yet again we hear, "We must eliminate social abuses so that Communism may not flourish." Cancer was never cured by improving the general health. Knowledge is the first weapon in our arsenal of defense. The basic Communist texts are available and these should be studied so that we have an understanding of the Communist laws of thought and their blueprint of conquest. Knowledge is power.

COURAGE

What we discover when we investigate Communism is terrifying. The vastness of the danger oppresses us. We may react in one of two ways. The knowledge may be a "savor of death unto death or life unto life". We may become oppressed and throw in the towel, or we may gird ourselves for the battle, realizing how terrible it will be. Many individuals have to face situations of this nature. They visit their physician to be told they have the dread disease of cancer. They may react in one of two ways—a defeat or a challenge. Some say, "All is finished, life is over", and in despair throw themselves under a train. Others say, "This is grim news,

but I will do my best to overcome it", and they make the decisions required courageously, rearrange their life routine, submit to the drastic surgery necessary, pay the heavy cost, and come through triumphantly. Courage transforms the dread knowledge into a challenge, a matchless sacrifice, a heroic endeavor, and a glorious triumph.

FAITH

The Communists say, "There is no God." We know, "In the beginning, God." God has not abdicated from the throne of the universe. He is an active agent in history and makes even the wrath of man praise him. We have His promise, "When the enemy shall come in like a flood; then will the Spirit of the Lord lift up a standard against him." If we will pray, live righteously, and trust Him, He will not fail in our hour of need. "If God be for us, who can be against us?"

CONSECRATION

Communism has been able to mobilize the loyalty, discipline, and willingness to sacrifice even unto death of countless millions. In the final analysis faith can only be matched by faith, devotion by devotion, and consecration by consecration. Are we who name the name of Christ prepared to make equal sacrifices, to serve with equal unselfishness, to manifest like loyalty and devotion as those who name the name of Stalin?

Rise up, O Men of God,
Have done with lesser things.
Give heart and mind and soul and strength,
Unto the King of Kings.
Rise up, Oh Men of God!

Printed in U. S. A.

100-402036-X
~~100-0-78734X~~

1-0-6

OFFICE OF DIRECTOR
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Mr. Tolson
Mr. Ladd
Mr. Nichols
Mr. Belmont
Mr. Clegg
Mr. Glavin
Mr. Harbo
Mr. Rosen
Mr. Tracy
Mr. Jones
Mr. Mohr
Mr. Winterrowd
Tele. Room
Mr. Holloman
Mr. Sizoo
Miss Holmes
Miss Gandy

February 24, 1953

The attached booklet, The Heart, Mind and Soul of Communism by Dr. Fred Schwarz, was sent to the Director, Mr. Tolson, Mr. Ladd and Mr. Nichols by Congressman Frank Boykin.

The book is autographed on the front as follows:

"For J. Edgar Hoover and the F.B.I., Frank W. Boykin, M.C., Ala."

Attachment
eff

Memo Keay to Belmont
3-2-53
J.F.C.

ENCLOSURE

STANDARD FORM NO. 64

Office Memorandum • UNITED STATES GOVERNMENT

INDEXED-45

TO : DIRECTOR, FBI

DATE: MAY 20, 1953

FROM : SAC, LOS ANGELES (62-0)

SUBJECT: DR. FRED SCHWARZ
INFORMATION CONCERNING

9-1

THOMAS STARR, 3705 Via Palomino, Palos Verdes Estates, California, an engineering employee of the Douglas Aircraft Corporation, Long Beach, California, by mail postmarked April 29, 1953, made available to SA [redacted] of the Los Angeles Office a copy of a booklet captioned "The Heart, Mind, and Soul of Communism" by the captioned individual. b6 b7C

STARR stated in telephone conversation April 22, 1953, to SA [redacted] that he had attended a lecture presented by Dr. SCHWARZ, described as a practicing physician and surgeon from Sidney, Australia, April 11, 1953, at the Palos Verdes breakfast club. STARR stated that he observed through Dr. SCHWARZ's discussion of Communism in this lecture that he took great pains to set forth the aspects of Communism and that Dr. SCHWARZ seemed reluctant to refute the tenets of Communism. b6 b7C

A copy of Dr. SCHWARZ's booklet bearing notes throughout in Mr. STARR's hand is being furnished to the Bureau for possible review. Mr. STARR indicated that he did not wish the return of the instant document.

Registered
TWC/pms
Encl.

INDEXED-45

SE-33

RECORDED-46
INDEXED-46

402036

[redacted] b6 b7C

118

9 JUN 22 1953

NUMEROUS REFERENCE 4-22c

SEARCH SLIP

Supervisor Maba Room 1521

Subj: Mr. Fred Schwarz

_____ Exact Spelling
_____ All References
_____ Subversive Ref.
_____ Mail File
_____ Restricted to Locality of

Searchers Initial EJG
Date

FILE NUMBER	SERIALS
NF 100-402036 (Dr)	
NF 100-769-9198	
NF 121-43385-4	
NF 100-358264-166 (Dr)	
NF 91-5535-2196	p 73, 74
NF 65-58841-908	Encl 10 p 32
NF 100-0-155850	
NF 100-170597-1	
NF 100-221465-1	
NF 98-1040-239	
NF 100-144079-5	
NF 100-328213-5	
NF 100-102217-44	
NF 100-846028-6	
NF 100-300727-1	
161-9782-124	
161-7540-6291	
NF 162-1-35-25, 35	
NF 100-132666-7	
NF 65-4002-9 (Dr)	
F. Schwarz 165-597370 (Dr)	

Initialed

ENCLOSURE TO THE BUREAU FROM LOS ANGELES

Booklet captioned "The Heart, Mind, and Soul of Communism"

DR. FRED SCHWARZ
INFORMATION CONCERNING

ENCLOSURE

100-402036-1

The Heart, Mind and Soul of COMMUNISM

Dr. Fred Schwarz

140-402-036-1

Is this guy a Communist?

I tell [redacted] phone to [redacted] of Palos Verdes

P.O. Box 108

TS

I have made notes at the back corresponding to my numbering throughout the text.

b6
b7C

Frontispiece

The author of this book, Dr. Fred Schwarz, is a practising physician and surgeon of Sydney, Australia. Prior to that he was a lecturer in Mathematics and Science at the Teachers College, Queensland, Australia. He is a fervent evangelical Christian, lay preacher, and evangelist. He has made a profound study of basic Communist texts and has an understanding of the mind and soul of Communism equalled by very few. His presentation has been sharpened by debates with leading Communists in many parts of the world, and he has a standing challenge to debate any Communist at any time, anywhere. He has travelled extensively throughout the world investigating and exposing Communism. He has toured Japan, The Philippines, Australia, New Zealand, Hawaii, England, Scotland, Ireland, and Europe, as well as making two extensive preaching and lecture tours of the United States. Following are some comments by leading authorities.

"During the past several years I have covered hundreds of similar meetings and I state without reservation that Dr. Schwarz is by far the best-informed man on this subject to whom I have ever listened."

(Signed) Lewis W. Brown
Political Writer and Reporter
Pasadena Independent
Pasadena, California

"This man is a winsome speaker, very highly educated, and one of the best read men I know anything about."

Dr. Bob Shuler
Trinity Methodist Church
Los Angeles, California

from Thomas Stary
3705 Via Palomino
Palos Verdes Estates
California

received at lecture presented by Mr Schwarz 4-11-53. in Palos Verdes Estates

ecution of the Party, which was the class-conscious vanguard of the Proletariat. He replaced the idea of spontaneity with the idea of planned conspiracy. Every Party member became a disciplined conspirator dedicated to the goal of the overthrow of the government by force and violence. The action of the government in charging the leading members of the Party with conspiracy to violently destroy constitutional government is soundly based and an excellent demonstration of "government by law" within the framework of a democracy.

In 1917 the party of Lenin achieved the first success in its campaign for world conquest when it organized a violent revolution in Russia, bringing it to absolute power. Beset as he was with incredible difficulties, Lenin nevertheless took the requisite time in 1920 to write a textbook to direct the Communist conspirators of the world in the technique of organizing the violent revolution to seize power in their own respective countries. The book is one of the Communist classics, a "must" in reading for every recruit, and is entitled "Leftwing Communism—an Infantile Disorder". It is the blueprint for the internal conquest of countries by Communism. It is one of the most cynical, yet Satanically clever, ?? books ever written. Lenin shows how as true scientists Communists must manipulate the forces in each country from behind the scenes and have millions unconsciously working for them. The key to the program is the word "Infiltration"—infiltration of governments, of churches, of sporting bodies, of social clubs; infiltration of institutions of any and every kind, but above all, infiltration of industrial labor unions. All of these named and implied organizations are to be so scientifically manipulated as to bring to pass a violent revolution. Suffice it for our present purposes to say that in 1949, in Australia, a mere handful of Communists, just 7000 in a population of 8,000,000—less than 0.1% of our people —following in detail the blueprint of Lenin, went within an inch of the conquest of the entire country by armed assault, without receiving one dollar or one man from outside to sup-

(Shwarz is proud (and knows a lot)

b6
b7C

SAC, Minneapolis

February 3, 1955

Director, FBI (100-402036)

RECORDED - 10

100-402036-2

DR. FRED C. SCHWARZ
MISCELLANEOUS - INFORMATION CONCERNING
(INTERNAL SECURITY)

Reurlet dated January 28, 1955.

Bureau files reflect that Thomas Starr, 3705 Via Palomino, Palos Verdes Estates, California, advised Special Agent [redacted] of the Los Angeles Office that he had attended a lecture presented by Dr. Schwarz on April 11, 1953. Starr advised that Dr. Schwarz was described as a practicing physician and surgeon from Sydney, Australia. Starr continued that he observed through Dr. Schwarz's discussion of Communism that Dr. Schwarz took great pains to set forth the aspects of Communism but seemed reluctant to refute the tenets of Communism. Starr made available a copy of the subject's booklet entitled "The Heart, Mind, and Soul of Communism."

b6
b7C

Bureau files do not reflect additional identifiable information other than that set out above.

Should your office receive information deemed inimical to the best interests of the United States the same should be submitted to the Bureau.

TC:jeg:gmf
(4)

Tolson
Boardman
Nichols
Belmont
Harbo
Mohr
Parsons
Rosen
Tamm
Sizoo
Winterrowd
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U.S. DEPT. OF JUSTICE
FBI

COMM - FBI
FEB 3 - 1955
MAILED 28

STANDARD FORM NO. 64

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: January 28, 1955

FROM : SAC, Minneapolis

SUBJECT: Dr. FRED C. SCHWARZ
SM - C
MISCELLANEOUS - INFORMATION CONCERNING

On several occasions in the recent past, this office has received inquiries concerning captioned individual in view of the fact that he had made several appearances before civic groups and commercial institutions and has made speeches of an anti-communist nature. I have received a portion of a brochure in which it appears that Dr. FRED C. SCHWARZ is a surgeon and psychiatrist from Sydney, Australia, now conducting his fourth world lecture tour. The brochure indicates that he has spoken before such organizations as the Chicago Rotary, San Francisco Commonwealth, Detroit Rotary, Houston Kiwanis, Oakland Lions, Hollywood American Legion, and other similar groups.

Advice is requested as to whether the Bureau has any interest in this individual. Any information in the Bureau's possession concerning him is likewise requested.

REGISTERED MAIL

ACM:AWR
(3)

Name checking
NCIC
NISP
Tc

Let to Minneapolis
2/3/55
TC

RECORDED - 10

100-402036-2

6 MAR 31 1955

b6
b7C

4-22

FEDERAL BUREAU OF INVESTIGATION
RECORDS SECTION

1-31, 1945

- [ ] Name Check Unit-Room 6523
- [ ] Attention
- [ ] Service Unit-Room 6524
- [ ] Forward t[redacted] Ext.
- [x] Return to Supervisor
  Room 1260

b6
b7C

- [ ] All References
- [x] Subversive References
- [ ] Main References Only
- [ ] Main References Only
- [ ] Restrict to Locality of
- [ ] Breakdown [ ] Buildup [ ] Variations
- [ ] Exact Name Only
- [ ] Exact Spelling
- [ ] Check for Alphabetical Loyalty Form

SUBJECT Fred C. Schwarz
Address

Localities
Birthdate & Place Texas

R# file Date 1-31 Searcher Initial

FILE NUMBER	SERIAL
116-22078	
100-0-	155585, #32
100-769-	1200
no buildups	
Fred	
100-148929	
100-63994	
100-402036	
44-2201	
100-10899	
100-207361	
100-191563	
app. 5 cases	

NUMEROUS REFERENCE 4-22a

SEARCH SLIP

Subj: Lyed Lehrman b6 b7C

Supervisor [redacted] Room 1260

Searcher

R# Date 1-31 Initial

FILE NUMBER	SERIAL
F.C. Off	
100-11552	145

STANDARD FORM NO. 64

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: 1/31/55

FROM : SAC, SAN FRANCISCO (100-40407)

SUBJECT: FRED C. SCHWARZ - Information Concerning
SM - C

Reverend Guy ARCHER WENIGER is pastor of the Foothill Boulevard Baptist Church, 1530 Foothill Boulevard, Oakland, California, and is well known in San Francisco East Bay area as being active in combatting Communism. He is cooperative with this office and has in the past furnished information of value in connection with security investigations. WENIGER has been largely responsible for the appearance of several anti-Communist speakers in the Bay area and has been booking agents for some of these speakers who are on lecture tours. He has acted in the above capacity for Dr. FRED SCHWARZ who has the reputation of being an authority on the subject of Communism.

SCHWARZ has written a booklet entitled "The Heart Mind and Soul of Communism" and the frontispiece states that he is a practicing physician and surgeon of Sydney, Australia. He was previously a lecturer in mathematics and science at Teachers College, Queensland, Australia. SCHWARZ has engaged in debates with leading Communists in many parts of the world and has issued a standing challenge to debate any Communist at any time anywhere. He has travelled extensively throughout the world investigating and exposing Communism and has made two extensive lecture tours of the United States.

Enclosed for the Bureau's information are two pieces of literature concerning FRED C. SCHWARZ. No investigation is being conducted.

RWJ:EMD
Enclosure (2)
(4)
cc: Dallas (1)

ENCL. ENCLO. ATTACHED (in envelope)

SE-111

100-40236-3

INDEXED-19
RECORDED-19 29 FEB 7 1955

67 FEB 16 1955

ENCLOSURE TO: BUREAU

FROM: SAN FRANCISCO (100-40407)

RE: FRED C. SCHWARZ - Information Concerning
SM - C

Two pieces of literature concerning Fred C. Schw

ENCLOSURE

100-402036-3

Information About . . .

FRED C. SCHWARZ, M.D.

NOTED SURGEON AND
PSYCHIATRIST
from
SYDNEY, AUSTRALIA

Now on his
Fourth World Lecture Tour

Facts About Dr. Fred C. Schwarz

- Graduate University of Queensland Medical School.
- Former College Professor in Mathematics and Science.
- For 18 years has probed mind of Communist as a psychiatrist to find out what they believe and think, instead of just what they say and do.
- Familiarized himself with every basic text of Communism and many of their outstanding personalities.
- His completely new and different approach has made his lectures dramatic and startling.
- Because of his mastery of Communist ideology, he has a standing challenge to debate any Communist anywhere on any facet of the subject.
- Rarely has a foreign visitor in last decade been able to equal his fascinating eloquence, logic, and deep conviction.
- Dr. Billy Graham arranged combined meeting of senators and congressmen which he addressed at Nation's Capitol.
- Appeared before hundreds of universities, seminaries, high schools.
- Addressed the nation's largest civic, professional, student, and industrial management clubs.

Why Everyone Should Hear Dr. Schwarz

- Communism is the BURNING issue of our time.
- Communists are conquering the world.
- Ignorance of the true nature of Communism is frightening.
- "900,000,000 people are now being scientifically trained, brainwashed, and equipped to destroy Western Civilization."
- Enlightened, dedicated action in this desperate peril, depends on sane and sound knowledge of this movemnt which has incrased more than two million per cent in the past thirty-seven years.
- Dr. Schwarz, is one of the few men of our times able to explain the Communistic philosophy of Dialectical Materialism in terms a layman can understand.

LIST OF SUBJECTS FOR LECTURES AND ADDRESSES

by Dr. Fred C. Schwarz, M.D.

Noted Surgeon and Psychiatrist of Sydney, Australia

California address: 1530 Foothill Blvd., Oakland 6, California

GENERAL SUBJECTS

"The Communist Liquidation Lists for Your City"
How they are prepared, who prepares them, and who's on them.
"The Communist Blue-Print for the Conquest of the United States"
"Why Millionaires, College Professors, and Ministers of Religion Become Communists"
"A Practical Program for Peace in Asia"
"The Heart, Mind, and Soul of Communism"
"The Psychology of Communist Peace in War"
"Dead Men Tell Tales: Beria, Stalin, Rosenbergs"
"The Cause, Course, and Cure of Communism"
"The Destruction of Human Rights Through the Slogan of 'Civil Liberties' "
"Why Communism Has Attacked the Jews"
"Communism's Major Allies in the United States"
"Communists and the Fifth Amendment"

DEBATE SUBJECTS (Dr. Schwarz challenges Anyone on these subjects)

"Communism Can Best Be Fought by Improving Living Standards"
(He takes Negative)
"The Communist Philosophy is Itself the Desperate Menace to World Peace"
(Affirmative)
"Godless Education Lays a Firm Foundation for Communism"
(Affirmative)
"Communists Should Be Excluded from the Faculties of Our Universities"
(Affirmative)
"Should the Communist Party Be a Legal Party?" (Negative)

FOR COLLEGE STUDENTS AND YOUTH

"The Moral and Ethical Implications of Communism"
"The Communist Program in Education and Religion"
"Communist Dialectics, or the Marriage of Sincerity and Hyprocrisy"
"Techniques of Brainwashing"
"Origin, Organization, and Discipline of the Communist Party"
"Communism and Cancer: A Surgeon's Dilemma"
"The Delusional Insanity of Communism"
"Common Delusions Concerning Communism"
"Deadly Deeds from Diseased Communist Ideas"

ADDITIONAL SUBJECTS

"By What Year Do the Communists Propose the Conquest of the United States?"
"Coexistence — The Cornerstone of Communist Conquest"
"Communist Use of Advertising Techniques in their Program of World Conquest"
"Management, Labor, and Communism"

Civic, Industrial, and Military Groups which have given enthusiastic hearing:

Chicago Rotary, San Francisco Commonwealth, Berkeley Commons, Minneapolis Optimist, Detroit Rotary, Houston Kiwanis, Los Angeles Rotary, Oakland Lions, Hollywood American Legion, Convair Aircraft Management Club, Douglas Aircraft Management Club, Great Lakes Steel Management Club, Camp Pendleton Marine Base.

REFERENCES: **Howard Mowll,** Archbishop of Sydney, Primate of Australia
Dr. Billy Graham, Evangelist, Montreat, South Carolina
Stuart Ward, San Francisco Commonwealth Club
Congressman Frank Boykin, Washington, D.C.
Senator Homer Ferguson, Washington, D.C.

Announcing a return trip to the Bay Area
of DR. FRED C. SCHWARZ
Noted Physician and Surgeon of Sydney, Australia
The Foremost Authority on Communism in the Free World
April 25 -- May 8, 1955

Dr. Schwarz is being brought to the Bay Area by key business, professional, and civic leaders to address 20 different high schools and colleges in this two week period. In order that his brief, two-week visit may have the maximum effect upon every area of life in the area, we are alerting influential leaders in this way so that preparations for bookings of his addresses may be successfully completed in advance. We are anxious for his lectures to affect the greatest number of people in the shortest amount of time.

Dr. Schwarz has been delivering some sledge-hammer blows to Communism and influences which are subversive of the American way of life. Dr. Thomas Nelson of the Berkeley Schools scheduled him before 600 of their teachers, principals, and supervisors of the entire educational system on December 9. We are happy to note that labor leaders, both A.F.L. and C.I.O., are interested in booking Dr. Schwarz. Labor leaders are scheduling a massive rally in the Minneapolis Central Labor Hall, while the Chamber of Commerce is using him for a huge citizens rally in the St. Paul Civic Auditorium. We have few speakers on the platform today who can speak with such eloquence, complete mastery of his subject, and fearless conviction. While he has plenty of humor, the cold logic of his addresses leave his audiences chilled with the prospect of the 900,000,000 now being scientifically trained, brainwashed, and equipped to destroy our way of life.

Local References: Dr. Thomas B. Nelson, Supt. of Schools, Berkeley
Stuart Ward, Executive Secretary, Commonwealth Club, San Francisco
Attorney Malcom Champlin, State President, American Legion, Oakland

BAY AREA GROUPS which have already heard Dr. Schwarz:
Oakland Lions, San Francisco Downtown Lions, Berkeley Rotary, Lake Merrit Breakfast Club, Commonwealth Club section groups, Vallejo College, San Jose State College, Berkeley Commons, Commonwealth Club Network Broadcast, San Francisco Chaper Pro-America, Oakland Technical High School, Alameda Rotary, S. F. Scottish Rite, etc.

Groups before which Dr. Schwarz will appear on a five-address-a-day schedule:
Layman's Seminar...a five hour discussion groups to train speakers and leaders
Minister's Seminar...a day-long conference with ministers on all facets of the subject
Breakfast groups...for businessmen who want to hear him, such as First Presbyterian Church of San Francisco, Tues., April 26 at Fairmont Hotel, 7:30 A.M.
Noon Luncheon groups...for business, professional, civic, and labor groups
Church meetings...in the evening hours, regardless of denomination
Two Sunday afternoon rallies..one in San Francisco, one is in East Bay
Women's Clubs...in the afternoon hours
Military Establishments...of all branches of the services

Late Subjects of Great Interest:
"How Dangerous are a Few Communists?"
"The Role of the Far East in the Communist Program of World Conquest"
"Why Walter Reuther is Higher on Communist Wanted Lists than Henry Ford II"

Complete publicity materials are available: glossies, mats, information sheets, posters, news releases, etc., -- all without charge.

Full identification and authentication of Dr. Fred C. Schwarz is available to anyone interested in booking him: photostats of passport, affidavits of Australian leaders and letters of high approval from hundreds of American leaders.

Tape recording of recent KSFO debate with Communist Defense Lawyer available.

All inquires for bookings should be made as soon as possible through:
Guy Archer Weniger, D.D.
1530 Foothill Blvd., Oakland 6, California
Phones: KEllog 4-5225; LO 8-3413

2 - orig. & dupl.
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1 - P.C.Young

Mr. William P. Rogers
Deputy Attorney General

April 25, 1955

Director, FBI

100-402036-4

RECORDED - 15

DR. FRED C. SCHWARZ
NAME CHECK REQUEST

117

Reference is made to your memorandum dated April 19, 1955, which requested a check of our files concerning Dr. Fred C. Schwarz.

No investigation has been conducted by this Bureau concerning Dr. Schwarz, and our files fail to reflect any derogatory information identifiable with him.

Our files do contain several leaflets concerning Dr. Schwarz which describe him as a practicing physician and surgeon from Sydney, Australia. He was previously a lecturer in mathematics and science at Teachers College, Queensland, Australia. According to these leaflets, Schwarz is an authority on the subject of Communism and has engaged in debates with leading Communists in many parts of the world. It is indicated that he has issued a standing challenge to debate any Communist at any time anywhere. He has traveled extensively throughout the world investigating and exposing Communism and has made two extensive lecture tours of the United States. As reflected in these leaflets Dr. Schwarz has lectured before such organizations as the Rotary, the Kiwanis, the Lions, and other similar groups. These leaflets indicate that arrangements for lectures by Dr. Schwarz can be made through Reverend Guy Archer Weniger, Pastor of the Foothill Boulevard Baptist Church, 1530 Foothill Boulevard, Oakland, California.

MAILED 2
APR 25 1955
COMM-FBI

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100-402036

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59 APR 28 1955

9:00 AM

NUMEROUS REFERENC[redacted] 4-22a

(50)

SEARCH SLIP

Subj: Schwarz, Mr. Fred C.

Supervisor [redacted] Room 7631 b6 b7C

R# _____ Date 1/21 Searcher Initial SJB

	FILE NUMBER	SERIAL
NR	116-22078	
I	100-402036	
NI	100-0-155885 v32	
SD	94-1-17998-115-0	
NI	100-769-9200	
—	Fred Schwarz	
NI	100-148929	
NI	40-6394	
NI	44-2201	
NI	10-10899	
NI	100-207361	
NI	100-191563	
NR	26-37373	
NI	105-4002-9	
NI	100-170597-1	
NI	100-221465-1	
NI	98-1040-239	

(1)

NUMEROUS REFERENC[redacted] 4-22a

SEARCH SLIP

Subj: Lehman, Mr. Fred L.

Supervisor [redacted] Room 7631 b6 b7C

R# Date Searcher Initial

	FILE NUMBER	SERIAL
	Fred Lehman	
NI	62-6430-72 p2	
NI	65-6181-3	
NI	102-2-10-11 p151	
NF	100-94790-1	
NI	100-328213-5	
NP	62-29488-203 p18	
NP	100-358264-166	
NF	100-102217-44	
NF	100-84602-6	
NF	61-9783-124	
NI	62-62736-2-18292X	
WR	91-5535-2196 p7, 14 NP, NF	
NI	100-300727-1	
NF	100-144078-5	
NF	100-0-15585 p7	
NI	100-769-9198	

(7)

NUMEROUS REFERENCE 4-22a

SEARCH SLIP

Subj: Schwarz, Dr. Fred C.

Supervisor [redacted] Room 763 b6 b7C

R# [redacted] Searcher Initial SJB

	FILE NUMBER	SERIAL
	Fred Schwarz	
NI	65-58641-908 Encl 10, p 32	
NP	121-43385-4	
NI	102-1-23, 83 NI NI	
NI	102-1-35-25, 376 NI NI NI	
NI	61-7560-6291	
NI	102-1-32-41 p 26	
NI	100-132666-7, NI NI	
	F. C. Schwarz	
NP	100-11552-145	
	Fred Charles Schwarz (BU)	
NI	49-2421-28	

(2)

STANDARD FORM NO. 64

Office Memorandum • UNITED STATES GOVERNMENT

Mr. Tolson
Mr. Boardman
Mr. Nichols
Mr. Belmont
Mr. Harbo
Mr. Mohr
Mr. Parsons
Mr. Rosen
Mr. Tamm
Mr. Sizoo
Mr. Winterrowd
Tele. Room
Mr. Holloman
Miss Gandy

WPR:MJH:co

TO : J. Edgar Hoover
Director, Federal Bureau of Investigation

DATE: April 19, 1955

FROM : William P. Rogers
Deputy Attorney General

SUBJECT: Letter from Senator Humphrey re Dr. Fred C. Schwarz

Attached is a copy of a letter dated April 4, 1955, from Senator Hubert H. Humphrey enclosing a leaflet concerning one Fred C. Schwarz, M. D., and requesting any available information this Department may have regarding Dr. Schwarz.

Any views which you may care to express regarding this matter before I reply to Senator Humphrey would be appreciated.

RECORDED - 15

100-402036-4

APR 21 1955

APR 27 1955

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C O P Y

United States Senate
Committee on Foreign Relations

April 4, 1955

The
Honorable Herbert Brownell, Jr.
Attorney General of the United States
Department of Justice
Washington 25, D. C.

Dear Mr. Brownell:

I want to bring to your attention a brochure which was just sent to me by one of my constituents with the request that I attempt to ascertain the identity or something about the background of Dr. Fred C. Schwarz.

In view of the fact that the constituent is one of the leading citizens of our community, I am anxious to be of service to him. If you have any information at all about Dr. Schwarz I would appreciate hearing from you.

Sincerely,

/s/ Hubert H. Humphrey

Hubert H. Humphrey

Enc.

ENCLOSURE

100-402036-4

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1 - P. C. Young

April 28, 1955

Colonel C. C. F. Spry, D.S.O.
Director-General of Security
Attorney-General's Department, D Branch
Box 5105 BB, G.P.O.
Melbourne, Victoria, Australia

Dear Colonel Spry:

This Bureau has received several leaflets concerning Dr. Fred C. Schwarz, which described him as a practicing physician and surgeon from Sydney, Australia; a graduate of the University of Queensland Medical School; and a former lecturer in mathematics and science at Teachers College, Queensland. These leaflets indicate that Dr. Schwarz is the foremost authority on the subject of Communism; that he has engaged in debates with leading Communists in many parts of the world; and that he is presently making an extensive lecture tour in this country to expose Communism.

We would appreciate a check of your files for any pertinent information concerning Dr. Schwarz which you are in a position to furnish us.

Sincerely yours,

(100-402036)

John Edgar Hoover
Director

1 - Foreign Liaison Unit (Detached)

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RECORDED - 77

16 APR 28 1955

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APR 28 11 00 AM 1955

100-402036-5

WPR:MJH:co

April 26, 1955

Honorable Hubert H. Humphrey
United States Senate
Washington, D. C.

Dear Senator Humphrey:

This is in response to your letter of April 4, 1955, requesting information regarding Dr. Fred C. Schwarz.

Leaflets contained in the files of this Department indicate the following information concerning Dr. Schwarz:

He is a practicing physician and surgeon from Sydney, Australia. Previously he was a lecturer in mathematics and science at Teachers College, Queensland, Australia. He is an authority on the subject of Communism; has engaged in debates with Communists in many parts of the world; and has issued a standing challenge to debate any Communist, any time, anywhere. He has traveled extensively throughout the world investigating and exposing communism, and has made two lecture tours of the United States. He has lectured before such organizations as the Rotary, the Kiwanis, and the Lions. The leaflets further indicate that arrangements for lectures by Dr. Schwarz may be made through Reverend Guy Archer Weniger, Pastor of the Foothill Boulevard Baptist Church, 1530 Foothill Boulevard, Oakland, California.

As stated above, the foregoing information is reflected from leaflets concerning Dr. Fred C. Schwarz, and is not the result of any investigation conducted by this Department.

Sincerely yours,

WILLIAM P. ROGERS

William P. Rogers
Deputy Attorney General

RECORDED - 77

MAY 2 1955

EX-PROC.
APR 27 1955

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INDEXED

RECORDED-99
INDEXED-99
RA 100-402036-7
RA

EX-121

July 20, 1955

Mrs. O. L. McClurg
Post Office Box 96
Albany, Oregon

Dear Mrs. McClurg:

Your letter of July 10, 1955, has been received, and, while I certainly appreciate the concern prompting you to write, I must advise that the FBI is not empowered to issue clearances of any nature for any individual or organization.

It was most gratifying to learn of your great interest in the internal security of this Nation, and I am sure you will understand the necessity of this Bureau's policy in this matter.

Sincerely yours,

John Edgar Hoover
Director

NOTE: Correspondent requests a letter from the Director for use as a clearance for a Doctor Fred C. Schwarz and his "Christian Anti-Communism Crusade."

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COMM-FBI
JUL 20 1955
MAILED 19

64 JUL 25 1955

July 10, 1955

Dear Mr. Hoover,

An Australian physician, Dr. Fred C. Schwarz, is lecturing in this country, establishing the Christian Anti-Communism Crusade. We heard him speak at the First Baptist Church last Sunday night and we are so shaken and awakened by his message and so concerned that we wish to further Dr. Schwarz's efforts by starting meetings for the purpose of educating ourselves as to the Communist plans, being careful not to include their doctrine. We need only be concerned with Red plans — what they have done, are doing and propose to do. If we are to defeat them, we must oppose them as methodically as they are working to dominate us. We believe in our hearts that Dr. Schwarz is not an opportunist, but some other person who will attend the meetings will want proof positive. A letter of clearance from you will furnish that. We cannot even begin without your OK. Time is so short. I understand the call for ~~[illegible]~~ convention of the U.S. is [illegible]. ~~[illegible]~~ ought to raise our children and, ~~should we~~ keep

RECORDED-99 100-412036-7

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Ack: 7-20-55 JRH

CRIME REC.

on; to see, while awaiting our turn, Christians, Thinkers, and potential leaders put to death. If the Red (American) traitors all would realize that, should their cause be victorious they will be liquidated, there would be no Reds among our citizenry. They will be accustomed to the American way of life, and with the radical change that follows every Red victory, they will be disillusioned and dissatisfied, and there is no room in the Red setup for that. Too, a traitor to his own country will not be trusted by another. The lines are drawn. We must be either for or against Communism. The Christian Anti-Communism Crusade will provide loyal Americans a means to unite. Communism must be openly opposed. Parents should attend all meetings of organizations their children belong to. And that brings me to the following information willingly a neighbor, Mary Harris, has supplied. She told her two older children out of the future farmers of America, because she felt they were being indoctrinated with Communist propaganda. The only actual quotation

she made was, "they are teaching that everyone should have the same amount of food." The couple who head this cells in Albany are

Mr. + Mrs. Mallory Campbell
Bryant Island, Albany

Mr. Campbell is an ex-professor. They both work full time at heading young peoples organizations and have pulled strings to get one high school lad whom they "molded" to represent this group at an Y.Y.A. convention. They live on a farm. Why should two people, so well educated bury themselves out here and work like bees in youth organizations?

How can we combat the poison they are instilling in our children? Openly or subtly? What can we do? If you have any suggestions we will follow them to the letter. We have nothing to lose that will not be lost 17 short years from now, should we fail to act.

I like your theory that just as children are not given the choice whether to take medicine when it's necessary, so they should have no choice about

religious training - So it is with instilling in their hearts a love of country and loyalty to it. The time to act is now, when we must choose, and we must be as solidly united in our opposition of Communism, as they are, in their deadly serious intentions to rule the world.

We have four small children, 8, 7, 3 and 3 months. We will do what we can to insure them a future in a free country. If it is the will of God we will win. He has promised to help those who ask for His help - and who also help themselves.

Everyone can join the C.A.C.C. because it is one of high a Communist, one of at least fellow-feeling.

I hope you will furnish us the letter we need, to get everyone within our reach to become a crusader against the Reds.

For God and our country,
Mr. & Mrs. O. L. McCleary
Res: 405 Burkhardt St.
Mail to: Albany, Ore. (P.O. Box 96)

Dr. Fred C. Schwarz
Box 508 Waterloo Iowa
(Speaking in Mich. this month - Ypsilanti, etc.

STANDARD FORM NO. 64

Office Memorandum · UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: November 21, 1956

FROM : SAC, DALLAS (100-0-5350)

SUBJECT: DR. FRED SCHWARZ
INFORMATION CONCERNING;
SM-C

Captioned person, purportedly a physician and surgeon of Sydney, Australia, has recently been in Dallas, Texas, where he spoke on the subject of Communism. The auspices under which he lectured in Dallas are not known.

A pamphlet enclosed for the Bureau, which SCHWARZ apparently passes out, "The Heart, Mind and Soul of Communism", indicates persons desiring SCHWARZ's services should write to SCHWARZ or Dr. W. E. PIETSCH, General Director, Evangelize America Program, Box 508, Waterloo, Iowa.

The Dallas Office indices indicate SCHWARZ is identical with FRED C. SCHWARZ, subject of San Francisco letter to Bureau January 31, 1955, at which time he listed the address of 1530 Foothill Boulevard, Oakland, California, determined by the San Francisco Office to be the address of the Foothill Boulevard Baptist Church.

2 - Bureau (encl-1)
1 - Omaha
1 - Dallas (100-0-5350

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ENCLOSURE

EX-127

RECORDED - 97

100-402036-9

INDEXED - 97

EX-127

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ENCLOSURE TO BUREAU: Pamphlet entitled "The Heart, Mind and Soul of Communism."

ENCLOSURE

100-402026-9

wide menace is clearly defined in II Chronicles 7:14, "If My people, which are called by My name, shall humble themselves, and pray, and seek My face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

Dr. Schwarz is at present on a speaking and lecture tour of the United States. Churches, civic groups, and others desiring to procure his services should write to Dr. Fred C. Schwarz, or to Dr. W. E. Pietsch, Box 508, Waterloo, Iowa.

W. E. Pietsch, General Director
Evangelize America Program

Address all mail to the Evangelize America Program, Box 508, Waterloo, Iowa. Any personal matters can be addressed to Dr. Fred Schwarz and letters will be forwarded to him.

STANDARD FORM NO. 64

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: 11/29/56

FROM : SAC, Dallas

SUBJECT: FRED C. SCHWARZ
INFORMATION CONCERNING
SM - C

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

Y 9-1

Re Dallas letter to Bureau 11/21/56 captioned "Dr. FRED SCHWARZ, INFORMATION CONCERNING, SM - C."

Mr. PAUL RAIGORDSKY, Room 522, First National Bank Building, Dallas, RI 1-4128, who is in the oil business, on 11/9/56, telephonically contacted the Dallas office and advised that FRED C. SCHWARZ, MD, an Australian who claims to be Executive Director, Christian Anti-Communism Crusade, Box 890, Long Beach, Calif., was in Dallas on 10/29/56. He stated that on that date, SCHWARZ lectured to a group of persons on the 21st floor of the Fidelity Union Life Building in Dallas which lecture was supposed to be from the anti-Communist viewpoint. RAIGORDSKY stated that he attended that lecture, having been invited by Mrs. W. W. LYNCH, former head of the Womans Division of the Dallas Council on World Affairs, an organization composed of prominent Dallas citizens. RAIGORDSKY stated that SCHWARZ was an excellent speaker; however, there were a few things that made him wonder if SCHWARZ could possibly be using Communist tactics. RAIGORDSKY quoted SCHWARZ as stating it was his impression that JOHN FOSTER DULLES, in announcing that the United States would not interfere in the Satellite situation except economically and morally, in effect, gave a free hand to Soviet Russia to supress Hungary and Poland. He further remarked that President EISENHOWER "does not know what it is all about." SCHWARZ stated that the CIA consists of a "bunch of long-haired boys" who spend their time trying to figure out what will happen "in 1980." SCHWARZ further talked about the fact that this country has a great abundance of goods of all kinds which, in effect, gave this country a great freedom and a chance to grow.

RAIGORDSKY stated he has no real reason to suspect SCHWARZ of being sympathetic with the Communist cause although because of the remarks mentioned above, he wondered if SCHWARZ might be using some Communist tactics. He said that SCHWARZ collected donations for his anti-Communism crusade.

INDEXED-11 RECORDED-11 100-402036-10

He described SCHWARZ as follows: WM; age, about 50; height, 5' 8"; weight, 170 - 175 pounds; hair, reddish or sandy; complexion, ruddy.

14 DEC 3 1956

DEC 9 EX-117

2 - Bureau (RM)
1 - Los Angeles (RM)
1 - Dallas (100-0-5350C)
EDK:epg
(4)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-24-95 BY SGT

SUBJ. CONTROL

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50 DEC 11 1956

ORIGINAL DOCUMENT SENT TO NATIONAL ARCHIVES (JFKARCA) DATE 3/3/95

HSCA SUBJECT Paul Raigorodsky

Letter to Bureau - 11/29/56
From SAC, Dallas (100-0-5350C)
Re: FRED C. SCHWARZ
INFO CONCERNING
SM - C

The above is furnished as an addition to information set forth in relet, it being noted that relet reflects SCHWARZ' address as 1530 Foothill Boulevard, Oakland, Calif.

A copy of this letter is being furnished to Los Angeles in view of SCHWARZ' Long Beach address.

No investigation is being conducted.

STANDARD FORM NO. 64

Office Memorandum · UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI ~~(61-7582)~~ DATE: June 17, 1957

FROM : SAC, WFO (100-22169)

SUBJECT: HCUA Frederick Charles Schwarz @ 100-402036

ATTENTION: RECORDS SECTION

DR. FREDERICK C. SCHWARZ, Executive Director of the Christian Anti-Communist Crusade, testified on May 29, 1957, before HCUA and the results of this testimony have been published in HCUA publication entitled International Communism (The Communist Mind).

Five copies of this publication are enclosed for the Bureau, five copies for New York City, and three copies for Los Angeles.

9-1

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 3/3/82 BY 63546 b1a

63581 # 86-1840CN 8/20/81 3042 PWT/NF SUB V. CONTROL

2 - Bureau (~~61-7582~~) (Encl. 5)
1 - New York (Encl. 5) (RM)
1 - Los Angeles (Encl. 3) (RM)
1 - WFO 100-22169

JAC:LEB
(5)

5 ENCLOSURE

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EX - 126

100-402036-11

SE 42

1 detached Crime Research file 12/26/61 see section

RECORDED-92

18 JUN 18 1957

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UNRECORDED COPY FILED

63 JUL 1 1957

NO ENCL. ATTACHED

[COMMITTEE PRINT]

INTERNATIONAL COMMUNISM

(The Communist Mind)

STAFF CONSULTATION WITH

FREDERICK CHARLES SCHWARZ

COMMITTEE ON UN-AMERICAN ACTIVITIES

HOUSE OF REPRESENTATIVES

EIGHTY-FIFTH CONGRESS

FIRST SESSION

MAY 29, 1957

(INCLUDING INDEX)

Printed for the use of the Committee on Un-American Activities

UNITED STATES
GOVERNMENT PRINTING OFFICE
92964 WASHINGTON : 1957

100- 402036-11

CONTENTS

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May 29, 1957:	
Staff consultation with—	
Dr. Frederick Charles Schwarz	1
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PUBLIC LAW 601, 79TH CONGRESS

The legislation under which the House Committee on Un-American Activities operates is Public Law 601, 79th Congress [1946], chapter 753, 2d session, which provides:

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, * * *

PART 2—RULES OF THE HOUSE OF REPRESENTATIVES

RULE X

SEC. 121. STANDING COMMITTEES

* * * * * * *

17. Committee on Un-American Activities, to consist of nine Members.

RULE XI

POWERS AND DUTIES OF COMMITTEES

* * * * * * *

(q) (1) Committee on Un-American Activities.

(A) Un-American activities.

(2) The Committee on Un-American Activities, as a whole or by subcommittee, is authorized to make from time to time investigations of (i) the extent, character, and objects of un-American propaganda activities in the United States, (ii) the diffusion within the United States of subversive and un-American propaganda that is instigated from foreign countries or of a domestic origin and attacks the principle of the form of government as guaranteed by our Constitution, and (iii) all other questions in relation thereto that would aid Congress in any necessary remedial legislation.

The Committee on Un-American Activities shall report to the House (or to the Clerk of the House if the House is not in session) the results of any such investigation, together with such recommendations as it deems advisable.

For the purpose of any such investigation, the Committee on Un-American Activities, or any subcommittee thereof, is authorized to sit and act at such times and places within the United States, whether or not the House is sitting, has recessed, or has adjourned, to hold such hearings, to require the attendance of such witnesses and the production of such books, papers, and documents, and to take such testimony, as it deems necessary. Subpenas may be issued under the signature of the chairman of the committee or any subcommittee, or by any member designated by any such chairman, and may be served by any person designated by any such chairman or member.

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RULE XII

LEGISLATIVE OVERSIGHT BY STANDING COMMITTEES

SEC. 136. To assist the Congress in appraising the administration of the laws and in developing such amendments or related legislation as it may deem necessary, each standing committee of the Senate and the House of Representatives shall exercise continuous watchfulness of the execution by the administrative agencies concerned of any laws, the subject matter of which is within the jurisdiction of such committee; and, for that purpose, shall study all pertinent reports and data submitted to the Congress by the agencies in the executive branch of the Government.

RULES ADOPTED BY THE 85TH CONGRESS

House Resolution 5, January 3, 1957

RULE X

STANDING COMMITTEES

1. There shall be elected by the House, at the commencement of each Congress,

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(q) Committee on Un-American Activities, to consist of nine Members.

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RULE XI

POWERS AND DUTIES OF COMMITTEES

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17. Committee on Un-American Activities.

(a) Un-American activities.

(b) The Committee on Un-American Activities, as a whole or by subcommittee, is authorized to make from time to time investigations of (1) the extent, character, and objects of un-American propaganda activities in the United States, (2) the diffusion within the United States of subversive and un-American propaganda that is instigated from foreign countries or of a domestic origin and attacks the principle of the form of government as guaranteed by our Constitution, and (3) all other questions in relation thereto that would aid Congress in any necessary remedial legislation.

The Committee on Un-American Activities shall report to the House (or to the Clerk of the House if the House is not in session) the results of any such investigation, together with such recommendations as it deems advisable.

For the purpose of any such investigation, the Committee on Un-American Activities, or any subcommittee thereof, is authorized to sit and act at such times and places within the United States, whether or not the House is sitting, has recessed, or has adjourned, to hold such hearings, to require the attendance of such witnesses and the production of such books, papers, and documents, and to take such testimony, as it deems necessary. Subpenas may be issued under the signature of the chairman of the committee or any subcommittee, or by any member designated by any such chairman, and may be served by any person designated by any such chairman or member.

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26. To assist the House in appraising the administration of the laws and in developing such amendments or related legislation as it may deem necessary, each standing committee of the House shall exercise continuous watchfulness of the execution by the administrative agencies concerned of any laws, the subject matter of which is within the jurisdiction of such committee; and, for that purpose, shall study all pertinent reports and data submitted to the House by the agencies in the executive branch of the Government.

SYNOPSIS

The international Communist conspiracy will achieve its goal of world domination in about 16 years, if its present rate of expansion continues unabated, Dr. Frederick C. Schwarz, executive director of the Christian Anti-Communist Crusade, predicts in the accompanying staff consultation.

The Christian Anti-Communist Crusade is an international organization dedicated to the exposure of the ideological fallacies of communism.

Dr. Schwarz, an Australian physician, surgeon, and psychiatrist, has spent many years in study and research into the basic philosophy of communism. In furtherance of his work, he has traveled extensively in many areas of the world and is regarded as an authority in the field. He is now in the United States as part of his sixth world lecture tour on international communism, under the auspices of the American affiliates of the Christian Anti-Communist Crusade.

Dr. Schwarz' consultation with the staff of the Committee on Un-American Activities is released for the purpose of presenting further insight into the motivating forces of international communism.

The Kremlin, he said, has set the year 1973 as its deadline for accomplishing world domination. During the next 10 years it expects to see consolidation of its program in Asia and the isolation of the United States. Soviet leadership, he emphasized, is confident that it can achieve its goals without recourse to a third world war.

"I regret to say that by every standard test the Communists have been making terrifying progress and they are winning and we are losing," Dr. Schwarz stated.

Current Communist disarmament discussions, he continued, are "an act of war," not a prelude to peace.

Military stalemate, he added, would free the resources of the Soviet Union for further advances in its program of global conquest.

"Negotiation with the Soviet Union," Dr. Schwarz warned, "is impossible. To think we can do it is to indicate a failure to understand communism so completely that it approaches mental illness."

Dr. Schwarz declared that brutality of communism is not a departure from its classic ideology, but is the very basis of the Communist program.

"Inherent within the theory of communism," he said, "is the greatest program of murder, slaughter, and insanity conceivable. To the Communists murder, treachery, and torture are moral acts."

Dr. Schwarz characterized communism as a pseudo-science that bases its doctrine on three points: First, that there is no God, a denial of moral law and all that it implies; second, that man is a material machine, completely describable in terms of chemistry and physics, with no value and no continuity of life; third, that communism is economic determinism.

"Every act that contributes to the Communist conquest is a peaceful act in their eyes," Dr. Schwarz continued. "If they take a gun, they take a peaceful gun, containing a peaceful bullet, kill you peacefully and put you in a peaceful grave." Thus, he explained, Khrushchev could call the Russian butchery in Budapest "glorious peace."

Dr. Schwarz warned against the fallacy of trying to combat communism by accepting what is essentially communism's materialistic approach:

"When we want people of the world to resist the Communist idea and to embrace the idea of freedom, we think that if we give them material benefits this will automatically come to pass, and so the idea is to give economic aid and military assistance in the expectation that communism will lose its appeal and freedom will triumph.

"The foundation is wrong. Materialistic measures do not control the minds and the hearts of the people. This must be done in a more direct fashion. We need a scientific approach that will utilize the moral, cultural, and spiritual values in each of these countries. We need a loving, friendly cooperative spirit and a direct approach to their minds and hearts to mobilize them against communism.

"Let us consider India. The Communists want India. If they conquer India the consequences are incalculable. The average Indian must have a reason for being against communism. What reason is significant to him? You cannot say it is against his economic well-being. His economic well-being is so low that it is difficult to make it any lower. You cannot say it is against his constitutional liberties. He does not quite understand what they are. It must be against something which, to him, is meaningful and significant. It must threaten something to him that is valuable. The Communists very cleverly deceive and hide their destructive program from each group, as they exploit their needs and conquer them."

The Communist movement, Dr. Schwarz declared, draws its strength from two principal sources. First, "their recruitment of the student intellectual who is susceptible to the appeals of communism by reason of his educational conditioning.

Second, the superb organization of the Communists.

The intellectual, he explained, "is recruited in terms of his ideological pride. He is more intelligent than the average man, and he sees the opportunity to mold man and create history.

Dr. Schwarz told the committee he believes that communism should be taught in the schools, "but I believe it should be taught with a moral directive, in the same way that a medical student is taught that cancer is evil, that tuberculosis is evil and education about them is directed to their elimination and defeat. I think the teaching of communism without a moral directive can be very dangerous. Teaching it with a moral directive should emphasize the basic foundations of American civilization, revealing the enemy threatening their destruction, the erroneous beliefs leading the Communists to undertake the destruction of freedom, the methods by which they propose to destroy, and what must be done to defeat them. If it is presented without moral direction, it appears simply as an alternative economic system with certain superior virtues. This has frequently been done in the past, and instead of opposing communism, it tends to recruit to communism."

INTERNATIONAL COMMUNISM

(The Communist Mind)

WEDNESDAY, MAY 29, 1957

UNITED STATES HOUSE OF REPRESENTATIVES,
COMMITTEE ON UN-AMERICAN ACTIVITIES,
Washington, D. C.

STAFF CONSULTATION

The following consultation by the staff of the Committee on Un-American Activities was held at 2:55 p. m., Wednesday, May 29, 1957, in room 226, Old House Office Building, Washington, D. C.

Staff members present: Richard Arens, director; William F. Heimlich, consultant; and Richard S. Weil, staff member.

Mr. ARENS. Dr. Schwarz, will you raise your right hand and be sworn by Mrs. Eduora Bernard, the notary public.

Mrs. BERNARD. Do you solemnly swear that the testimony you are about to give in this hearing will be the truth, the whole truth, and nothing but the truth, so help you God?

Dr. SCHWARZ. I do.

TESTIMONY OF DR. FREDERICK CHARLES SCHWARZ, EXECUTIVE DIRECTOR, CHRISTIAN ANTI-COMMUNIST CRUSADE

Mr. ARENS. Kindly identify yourself by name, residence, and occupation.

Dr. SCHWARZ. My name is Frederick Charles Schwarz, S-c-h-w-a-r-z. My official home address is 142 Concord Road, Concord, Sydney, New South Wales, Australia. My American address is Christian Anti-Communist Crusade, Box 890, Long Beach, Calif., and I am the executive director of the Christian Anti-Communist Crusade.

Mr. ARENS. Dr. Schwarz, on behalf of the staff of the Committee on Un-American Activities, I am happy to welcome you here for this staff consultation, which is pursuant to the overall policy of this committee in which we try to contact and make a record of statements of people who have had extensive experience and can shed some light on many of the facets of the world Communist conspiracy.

Would you kindly, for our record, give us a word about your own personal history and background?

Dr. SCHWARZ. I was born in Brisbane, Australia, on the 15th of January 1913. I was educated at the schools of Brisbane and I attended the University of Queensland, which is the northeastern state, of which Brisbane is the capital. At the university I studied, first,

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science. I graduated in science with major subjects mathematics and physics. I later graduated in arts in which I studied philosophy and political economy. After teaching school and being a lecturer in mathematics and science in the Queensland Teachers College, I graduated in medicine and surgery from the University of Queensland Medical School. Following graduation, I established a general medical practice in Sydney and, for a time, was psychiatrist for the Cathedral Marriage Guidance Clinic of Sydney and the New South Wales Community Hospital.

I am an evangelical Christian of Baptist denomination and have been a lay preacher for many years.

Mr. ARENS. Doctor, would you kindly tell us how you became interested in your work in the anti-Communist movement?

Dr. SCHWARZ. At the University of Queensland, in the late 1930's, I was active in the Inter Varsity Christian Fellowship while the Communists were also active at the university in the Labor Club. We entered into a dispute on the philosophical conflict between God and materialism. I had my first debate with a Communist in 1940 when I debated with Max Julius, a very prominent Communist, now a member of the Central Committee of the Australian Communist Party.

Following this debate my interest quickened, and I read profoundly of the Communist text of Marx, Lenin, and Stalin and challenged other Communists to debate. Over a period of years I was active in lecturing against communism and debating with Communists within Australia, with special emphasis on the philosophic conflict of God and the value of the individual, as against materialism and the individual's insignificance in relation to the state.

Most of my activities were confined to church and religious circles and conducted in association with my medical practice.

In 1950 I made my first trip abroad, visited in America, and returned to Australia. The response to the message was such, and the need such, that my medical practice is now closed; and I am on my sixth world tour and I am now executive director of the Christian Anti-Communist Crusade, which is active in America and Australia and indirectly in many other parts of the world.

Mr. ARENS. Thank you for that background information, Doctor.

May I pose this general question to you as a point of departure in your consultation with us today: How would you characterize or describe the ideology and morality of communism, and how, in your judgment, can that ideology and morality be countered or met in this world struggle?

Dr. SCHWARZ. The ideology of communism is applied Godless materialism. The problem that perplexes many people is the overwhelming appeal that communism apparently exercises for the student mind.

Mr. ARENS. What is the nature of that appeal, Doctor?

Dr. SCHWARZ. The nature of that appeal is a promise that the student can achieve two things by association with the Communist Party. He can participate in the conquest of the world and, following the conquest of the world, he can then participate in a program to change human nature, perfect human character, and populate the entire earth with a new quality of personality infinitely superior to any that history has ever known. The appeal that attracts the young student is almost a religious appeal that his life can be utilized for the regeneration of all mankind.

Mr. ARENS. Would you care to elaborate on that theme, Doctor?

Dr. SCHWARZ. When you ask the Communist a simple question: "How are you going to change human nature?" they would answer with one word, and that word is "science." "We are scientists. Science has changed the material world. Science has changed the world of agriculture. Science has changed the world of animal husbandry. We can use science to change human nature itself."

This sounds very appealing. You can understand how this sounds to a young student infatuated with the techniques of science. To participate in using science for its greatest achievement is a seductive vision.

However, to be scientific you must follow scientific laws, and communism then proceeds to give it three scientific laws. These laws are as follows:

The first one is "There is no God." They are proudly, unashamedly atheistic in theory and in practice. When they deny God, they simultaneously deny every virtue and every value that originates with God. They deny moral law. They deny absolute standards of truth and righteousness. An entire civilized code of moral and ethical values is destroyed so that they are free to erect in their place new moral and ethical standards as the occasion demands.

The second law of communism is that man is a material machine. He is matter in motion and nothing more. Man is a body, and he is completely describable in terms of the laws of chemistry and physics. Man has no soul, no spirit, no significant individual value, no continuity of life. He is entirely an evolutionary product, the specie Homo sapiens, and subject to modification, adaptation, and transformation by the applied, established laws of animal husbandry.

William Z. Foster, chairman of the American Communist Party, expresses it in his book, the Twilight of World Capitalism, which he wrote in 1949. In the last chapter, The Advent of the Socialist Man, he writes:

> Henceforth, the evolution of human species must be done artificially by the conscious action of man himself.

Their second law, therefore, is the material animal nature of man.

The third law of communism is economic determinism. It states that the qualities of human intelligence, personality, emotional and religious life merely reflect the economic environment; that in the last analysis what we think, what we feel, what we believe, whom we love, and whom we worship is simply an expression of the environment in which we are raised; and since that environment is primarily concerned with economic forces, in the final analysis, man is a determined economic being.

Mr. ARENS. I can hardly restrain myself at this point from posing this question, even at the risk of breaking the theme: If the Communists' major premise is correct, that you and I are not morally responsible, then why would the Communists in the same breath turn around and try to assess moral responsibility against what they describe as the capitalists?

Dr. SCHWARZ. In the final analysis they do not do that. They consider themselves as superior to the capitalist as the farmer is superior to his animal. Moral responsibility is not involved. They understand capitalist motivation as the automatic outcome of capitalist economics.

Since the root is evil the fruit must be so. It is their duty to destroy the root and frequently the fruit. The concept of his moral guilt does not enter into it any more than when a farmer destroys an animal giving a positive tuberculin reaction. You do not consider that animal morally responsible. He belongs to a certain class which, by reason of its association, has developed a certain potentially dangerous character, and no matter how splendid the animal, its destruction is obligatory.

Communism rests on a class concept. They believe the proletariat class is the progressive class of history and that the capitalist classes, the degenerate classes, are discarded by history and must be destroyed. To them this is the law of historical development. To argue on a bourgeois moral basis merely reflects degenerate class origin.

Economic determinism is the third law of communism.

Applying these laws, communism asserts that the environment of capitalism is a degenerative environment and it creates degenerate people. The responsibility for individual evil, for vice and crime, for selfishness and greed in all its manifestations is not that of the individual. It is the projection of the capitalist environment into the individual.

The Communist believes that if you are going to change the individual, if you are going to change mankind, it is foolish to think that you can do it while the degenerative capitalist environment exists. First, you must conquer the world and, having conquered the world, you must destroy the capitalist environment which is built on profit, selfishness, and greed. You must replace it by socialism which is built on service, cooperation, and unselfishness, so that from birth the experiences of the environment will build into the character unselfishness, cooperation, and service, and as these children mature to adolescents and adults everyone will work because they love to work; everyone will give because it is better to give than receive; the hand of no man will be raised in anger against his brother; there will no longer be any need for government and government will wither and die. There will be no need for a police force; there will be nothing for police to do. There will be no need for an income-tax department because everyone working, according to his natural impulses, gives of his best for the general well-being, and out of the abundance thus created retains only his own personal needs. Farewell anger, lust, and greed, envy, malice and strife, pestilence and war; enter golden, companionable, cooperative brotherhood; mankind will live together in the glorious day of communism that has dawned on the earth.

Mr. ARENS. Doctor, may I pose this question: How, to the Communist mind, is this world of goodness and of plenty and of unselfishness and love, consistent with the program which we see in effect in Communist regimes, a program of bloodshed, of deceit, of inhumanity, and the like?

Dr. SCHWARZ. It is the justification for it all. You see the goals. To sacrifice one or two generations is not a very big price to pay for such a glorious goal from their point of view.

The Communists are confronted with this problem: When they conquer the world, they are left with those people who have been brought up in the capitalist environment. They have had their experiences. It has formed their character and personality. Naturally,

if you leave the babies and the children with them, they will impress that character and personality upon them, so the Communists are confronted with a problem of what to do with the adults of established character and personality once they have conquered the world.

Being thoroughly materialist scientists, they do not hesitate. They say they have no alternative. Naturally, they must dispose of these classes. To them it is not murder. Murder is a bourgeois term which means killing individuals for bad reasons. They are going to kill classes for good reasons.

Mr. ARENS. Is it your theme, Doctor, that the practice of communism in the world is consistent with the theory of communism?

Dr. SCHWARZ. Exactly. Inherent within the theory of communism is the greatest program of murder, slaughter, and insanity conceivable.

Mr. ARENS. It is your theory that to the Communist mind the practice of communism and the theory of communism are coextensive, that they complement one another?

Dr. SCHWARZ. Exactly.

Mr. ARENS. What is your appraisal of the murder, deceit, and treachery which even the Communist regimes assess against Stalin?

Dr. SCHWARZ. To the Communists murder, treachery, and torture are frequently moral acts. They cannot regenerate human nature until they have destroyed the capitalist system. They cannot destroy the capitalist system until they have conquered the world.

Mr. ARENS. What would be the mental processes by which Khrushchev could condemn Stalin for murder?

Dr. SCHWARZ. He did not condemn him. He justified him. In his speech on Stalin, that is the most amazing feature. We say Khrushchev condemned him because we read his report on Stalin's incredible acts and mental attitudes. We pay no attention to Khrushchev's climax. He portrayed Stalin's acts which were the most fiendish, the most brutal, the most evil in the record of man. He shows Stalin as a multiple murderer. He shows him the murderer of millions. He shows him as sadistic and insane. He shows him personally dictating the torture of his own friends. He showed, for example, when the Jewish doctors were arrested and accused of poisoning Zhdanov, Stalin called in their interrogator and said, "If you don't get a confession, we will shorten you by a head." After he portrayed the whole macabre spectacle, he finished up with this statement, in effect: "Mind you, don't misunderstand. Stalin was a good man. He did these things as a Marxist-Leninist. He did these in the interest of the working class. He was no giddy despot."

He finished up with a moral justification of Stalin. That leads us to Communist morality. Morality is relative and related to the objective situation.

You cannot regenerate mankind until you have destroyed the capitalist world, and you cannot destroy capitalism until you have conquered the world. The process of world conquest involves waging successfully the class war. Within the present phase of the world struggle, at the heart of existence, there is this universal war. As Lenin stated, "Proletarian morality is determined by the exigencies of the class struggle."

Mr. ARENS. Could I interpose this question to perhaps clarify our record: Khrushchev, as we all know, had charge of the liquidation of

the Kulak class. About 10 million of his countrymen were liquidated, what we would call murder. A crime of such enormous scope that the average human mind could not begin to comprehend it. In your appraisal of the Communist philosophy and motivation in life, could Khrushchev, as a dedicated Communist, have a twinge of conscience about those murders?

Dr. SCHWARZ. None whatsoever.

Mr. ARENS. Why, Doctor?

Dr. SCHWARZ. Because these murders were in the interest of the advance of Communist power and world conquest and in the direction of history's will; therefore, they were moral and righteous acts. Any twinge of conscience would be a remnant of Khrushchev's bourgeois upbringing and a failure of his Communist personality.

Mr. ARENS. Could you give us a further word, Doctor, on this ideology of the Communists on the inevitability of communizing the world?

Dr. SCHWARZ. Yes, sir. Their basic theoretical concept derives not from Stalin, not from Lenin, but from Marx. The concept is the universality of class war. This is their theoretical concept. War is a state of being. War exists between the proletarian class, which is the future class of mankind, and the reactionary bourgeois class. The waging of this war is the great duty of all class-conscious proletarians; the future is the triumph of the proletarian class. The Communist Party is the brain of the proletarian class, and the war that manifests itself within a state is a conflict between the Communist Party and the state government until the Communist Party destroys and conquers that state. Once that is done, it manifests itself in the international realm in a state of war between those countries that have been conquered by the Communists and where their power is established and those countries as yet unconquered. The basis of Communist policy is the existence of the class war. To them it is a fact of being.

So within this framework every act which advances their triumph is righteous. Every statement that helps their cause is true.

Mr. ARENS. They overlooked the Christian philosophy.

Dr. SCHWARZ. They wiped it out entirely.

Mr. ARENS. The philosophy that the end never justifies the means.

Dr. SCHWARZ. The end creates the means. Any act, however brutal, and no matter how many people are killed, that advances the Communist conquest, is a peaceful act.

Within this framework of ideology and morality, no Communist can tell a lie in the interests of communism because by definition, if it is in the interest of communism, it is the truth. A person is only a material machine and truth is merely a set of electronic impulses that circulate within his brain. The ultimate truth is the will of the Communist Party. Every basic term that we use has been redefined by the Communists in terms of the class war. For example, as you well know, the word "peace" is one of the great words in the Communist vocabulary and most folks think they are hypocrites when they use the word "peace."

Mr. ARENS. Certain people in high places in government have professed that the Communist regime in Soviet Russia wants peace.

Dr. SCHWARZ. They do want it.

Mr. ARENS. What kind of peace do they want?

Dr. SCHWARZ. You have to understand that their basic concept is that class war is a fact of being and that peace is the historical synthesis when communism defeats the remainder of the world and establishes world Communist dictatorship, which is peace. If you ask a true Communist to take a lie detector test and ask him if he wants peace, he would pass it with ease. He would look at you with a light in his eye and say he longs for peace.

Mr. WEIL. Communist peace, not peace as we understand it.

Dr. SCHWARZ. Every act that contributes to the Communist conquest is a peaceful act. If they take a gun, they take a peaceful gun, containing a peaceful bullet, and kill you peacefully, and put you in a peaceful grave. When the Chinese Communists murder millions, it is an act of peace. When the Russian tanks rolled into Budapest to butcher and destroy, it was glorious peace. Peace is wonderful and within their framework of ideology whatever helps their conquest is peaceful, good, and true.

Mr. WEIL. I would like to ask one question of you as a psychiatrist as well as an analyst of the Communist ideology. There comes a point when all this reevaluation and redefinition has progressed to a point where it is no longer reconcilable with reality, and even the Communists themselves must recognize this. Have they not reached that point?

Dr. SCHWARZ. I do not believe they have reached it. They have reached the point of insanity.

Mr. WEIL. You think Khrushchev still believes in the classic theories as you expounded them?

Dr. SCHWARZ. I believe that paranoia is at the heart of communism and that their theoretical concepts are far more convincing to them than the evidence of the facts. I believe, for example, that they, in their own mind, believe that the riots in Hungary were organized by the vicious American imperialists. There is this element of paranoic self-deception at the heart of communism. I do not think that they are just hypocrites; they have merged the techniques of hypocrisy with the virtues of sincerity, creating a very powerful instrument.

Mr. WEIL. Mass paranoia itself is a term which can be quite deceptive.

Dr. SCHWARZ. It is a powerful instrument. That insanity is manifest in the world hysteria they stirred up about the Rosenbergs. The Communists manifested their tremendous efficiency as agitators around the world on behalf of the Rosenbergs. The name "Rosenberg" became the best-known American name throughout the world. There were riots in many countries, and actually quite a number of people died in these riots on behalf of the Rosenbergs. Everywhere the Communists and their friends were heart stricken and desperately miserable because of the dreadful anti-Semitic conspiracy that was leading to this cruel persecution of these two poor Rosenbergs.

In the midst of it all, they suddenly arrested a lot of their own leading Jews in Czechoslovakia, men of position, power, and Communist character; and after a farce of a trial, which occupied about 2 weeks, they publicly executed them. The outsider looking on would say, "What sort of people are these? How hypocritical can you be?"

The two Rosenbergs had been given a fair trial. The trial was before a jury of their peers, conducted by an impartial judge. Appeals

were heard and every civil liberty granted that the fairest judicial system in the world can provide. In Czechoslovakia, these Jews were practically murdered after the most summary of judicial farces. What hypocrisy! You would expect the Communists to have at least some sense of guilt and inconsistency, but there was no manifestation of it whatsoever. If anything, their tears on behalf of the Rosenbergs flowed more freely. Their agony became more intense. To us they were utter hypocrites, but not to themselves. The execution of the Rosenbergs was an act that would retard Communist world conquest. Therefore, it was an evil act. Therefore, the Rosenbergs were guiltless. Therefore, the evidence against them was perjury. Therefore, those who gave the evidence were perjurers and criminals. Therefore, every progressive and moral proletarian heart must be emotionally disturbed because of this dreadful and evil act perpetrated with cruelty, brutality, and injustice. On the other hand, the arrest and execution of the Czechoslovak Jews would advance Communist world conquest; it would please the Arabs; it would set the stage for Communist influence in the Near East, which we see coming to fruition today.

It was an act in the interest of world conquest by communism; therefore, it was a good act. Therefore, they were guilty. Therefore, they were criminals. Therefore, the evidence against them was true. Therefore, every progressive heart must feel a sense of elation and rejoicing that justice triumphed with their death.

Mr. WEIL. I think the theory behind that is excellent. But the evidence we have today seems to point to the fact that the Communists wanted the Rosenbergs executed, as a matter of fact, because they felt the Rosenbergs alive might be witnesses against the Communist apparatus. That bears out the impression of hypocrisy.

Dr. SCHWARZ. There is nothing inconsistent in their moral framework of believing all that and wanting them executed at the same time. There is nothing inconsistent in that because each individual is merely an expendable animal; and if their dying is going to help the Communist cause, then it is a good act. They could want them executed and yet feel compassion for them and anger against their brutal executioners. We have established that inherent within Communist ideology and morality there is a program of murder, treachery, and brutality and that the theory of communism translates these acts into highly moral acts. The theory of communism destroys every basic moral value on which civilization, and particularly Christian civilization, is built.

Mr. ARENS. Doctor, is there some kind of analogy that could be made between what you are saying and what your experience must have been as a surgeon, namely, that a surgeon, as he undertakes to eliminate a cancerous cell or organism of the body, cuts into noncancerous material and does it feeling he is doing so on perfectly moral grounds because he is trying to save life? Is that the approach that you are saying that Communists have toward the ultimate goal of redemption of the world by communism, that they can take lives, innocent lives, because the overall objective is one of saving humanity?

Dr. SCHWARZ. The tragedy of communism is not simply that it murders, but it transforms murder into a moral and righteous act. When a person does evil and he is conscious he is doing evil, you have

a basis of approach; but when evil becomes good, you have no starting point, you have nothing about which to argue. The great evil rests in the philosophic, basic concepts of communism when it rejects God, when it materializes and bestializes man, and when it denies the inherent dignity and value of human personality and individuality. Upon that ruthless, amoral, materialistic basis it builds an edifice which destroys evermore every civilized, moral, ethical, and spiritual value.

Mr. ARENS. Before we get to the second side of your coin, you have told us, first of all, on the basis of your background experience and study, the ideology and morality of communism, and you propose to tell us, as I understand it, how to meet and defeat this ideology of communism.

Before we get to the second side of the coin, could I ask you a question or two, if you please, Doctor?

How do you account for the fact that this ideology of communism, which is contrary to all that you and I as Christians—and I say it in the broadest term—people who believe in God and believe in spiritual values, how do you account for the fact that this force called communism, evil as it is, unappealing as it is to those with any sense in them of goodness, is sweeping across the world with a speed that is hitherto unknown in the history of the world, that it now encompasses about one-third of the population of the world from a start of about 50 years ago? How do you account for that?

Dr. SCHWARZ. First, the reason is their recruitment of the student intellectual, who is susceptible to the appeals of communism by reason of his educational conditioning. He accepts that materialist foundation on which Communist ideology and morality is built. He is recruited in terms of his ideological pride. He is more intelligent than the average man, and he sees the opportunity to mold man and create history, whereas the dull, brutal driven herd sweeps on unaware of the forces that create it and drive it forward. He is one of the elite, the chosen, and the intellectual aristocracy. In combination with this intellectual pride, the religious nature of man demands a purpose in life; they find in this vision of human regeneration a religious refuge for their Godless hearts.

Second, there is their superb organization. The origin of effective communism came with totalitarian organization, the formation of the Bolshevik segment of the Russian Democratic Labor Party under Lenin. Communism illustrates the truth that the disciplined, dedicated, scientific, intelligent, and organized few will be able to exploit and direct, deceive, and conquer the selfish, undisciplined, disorganized multitudes. Communism is advancing in terms of its recruitment of students, the organization of these students into the Communist Party and the scientific exploitation of group needs, grievances and ambitions to advance their party to power. The goal of communism is conquest, not conversion. They convert a few and conquer the many.

Mr. ARENS. It is our information, Doctor, that there are in the world today approximately 25 million Communists. Is there any cohesive force that is opposing them?

Dr. SCHWARZ. Unfortunately, no.

Mr. ARENS. Is there any monolithic force of any comparable size?

Dr. SCHWARZ. Unfortunately, I know of none. I know of no monolithic, conscious, dedicated, directive force to oppose them. What is needed, and that brings us to a second point——

Mr. ARENS. I would like to ask you, before you get to your second point, if there is a fallacy in undertaking to appraise the strength of the world Communist movement in terms of numbers?

Dr. SCHWARZ. A very definite fallacy involved.

Mr. ARENS. Why?

Dr. SCHWARZ. Because it is trying to determine the validity of the hull of the boat by relating the area of the holes to the area which is sound. One hole can sink the ship. Communism is the theory of the disciplined few controlling and directing the rest. One person in a sensitive position can control, manipulate, and if necessary, destroy, thousands of others.

Mr. ARENS. To use this illustration of your boat, you need only one man to pilot the wheel.

Dr. SCHWARZ. That is right. If he wants to run it aground, the fact that the other thousand people want to keep it at sea has little bearing on the result. Lenin's slogan was fewer but better; the dedicated, disciplined, who will conquer and control the great multitude.

Mr. ARENS. Doctor, on the basis of your extensive study of communism, is it conceivable that we can negotiate ourselves out of the struggle, negotiate with the Soviets, the international Soviet operation?

Dr. SCHWARZ. To negotiate true peace with people who are utterly dedicated to the concept of the historical inevitability of class war and their victory is impossible. To think that we can do it is to indicate a failure to understand communism so completely that it approaches mental illness. To the Communist every negotiation is an act of war. Every delegation is an act of war. Every peace petition is an act of war. Every disarmament conference is an act of war.

Mr. ARENS. Could we trust them in negotiating with them in a disarmament conference?

Dr. SCHWARZ. As long as keeping their promise would advance their program of conquest, they could be trusted to keep it. The moment that keeping their promise hindered their program of world conquest, it would be their moral and righteous duty to break it. Actually, crazy as it sounds, to them, breaking their promise would be keeping it.

Mr. ARENS. Doctor, with this record reflecting your comments on the ideology and morality of communism, we would be very happy to have you proceed to give us your views on how the free world can meet and defeat the ideology of communism.

Dr. SCHWARZ. The first step of Communist conquest is the ideological conquest of the student mind. That is always the first step. Our first step should be the immunization of the student mind against that conquest by the Communists.

The Communists have never been able to make progress until they have been able to get these student intellectuals to be their standard bearers. This poses a problem both within and without the country. Within the country the educational system, the legislative system, the family, the religion, and all cultural influences should be so tuned that they build a mind and a character with an understanding of the

American heritage and moral values; a confidence in your constitutional system, your government by law, your economic systems of free competitive enterprise. Associated with this understanding, there should be a national patriotism that will immunize the youth against the very insidious Communist propaganda.

The first thing is to educate young people who believe in their God, their country, their family, their Constitution, their liberty under law and who are proud of their heritage. They then will not easily be swayed by Godless, materialistic concepts.

Mr. ARENS. May I pose a question at this point, Doctor: Have not the Communists even perverted these institutions, such as loyalty to Government, such as the true tenets and principles of the Constitution?

I know when this committee has hearings in which we subpena before us people who are identified under oath as hard-core members of the Communist conspiracy, they very cleverly attack the committee as though we are the ones out to destroy the Constitution, as though they are the ones who are defending the Constitution by invoking the fifth amendment; and they have a significant segment of the so-called liberals of the country who go right down the line with them.

Dr. SCHWARZ. Exactly. This is the paradox. Here are our very precious, cherished liberties that did not come about by accident, that are the envy and admiration of the rest of the world; here is a group of people, the Communists, openly dedicated to their total destruction and yet these Communists are able to take advantage of these very liberties and to hide behind these liberties for their purposes of destruction and to recruit as their "runners of interference" well meaning American citizens. This is the paradox that confronts us. The problem is, and I know this is a problem that confronts your committee all the time, how can we rout them out, expose and disarm them without doing damage to the constitutional system and liberty under law which are so cherished in America? I believe it can be done; it must be done; and it is being done.

Mr. ARENS. I would like to have you elaborate, if you please, sir, on the way in which, in your judgment, the ideology and morality of communism can be exposed for what it is, the fallacies of it actually exposed and how to actually meet it with a superior and more sound ideology.

Dr. SCHWARZ. I believe that the problem is largely an educational one, but it is also a spiritual one.

If I may say so, I think your committee has done a magnificent educational job. I do not know if that is the prime function of your committee, but you have certainly done a splendid educational job in revealing not only the theory but the actual practice and character of communism and Communists.

I believe that communism should be taught in the educational system, but I believe it should be taught with a moral directive, in the same way that a medical student is taught that cancer is evil, that tuberculosis is evil and education about them is directed to their elimination and defeat. I think the teaching of communism without a moral directive can be very dangerous. Teaching it with a moral directive, should emphasize the basic foundations of American civilization, revealing the enemy threatening their destruction, the erroneous beliefs

leading the Communists to undertake the destruction of freedom, the methods by which they propose to destroy, and what must be done to defeat them. If it is presented without moral direction, it appears simply as an alternative economic system with certain superior virtues. This has frequently been done in the past and instead of opposing communism, it tends to recruit to communism.

I believe there is a great problem before the American people: to provide education with a moral dynamic that reveals communism as a rationale of murder and lying and the destruction of freedom. It is totally immoral, and mental and emotional barriers against it should be erected in the minds of the young.

Then there is also the problem of what is to be done throughout the world, because communism is advancing by a pincers movement. It is advancing by internal deception, confusion, misrepresentation and weakening and external growth of power. They believe that by a combination of the internal confusion and degeneracy, in combination with the growth of the external threat, the final act of conflict can be consummated without war and their violence can follow later.

Mr. ARENS. Do you remember the quotation from Lenin on that, that they will encircle the United States and it will fall in the hands of the Communists like an overripened fruit?

Dr. SCHWARZ. That is their program. The tragedy of our approach to the Communist danger throughout the world is that it is almost entirely on a materialistic plane that we are trying to defeat them.

Here is the great paradox. The Communists profess themselves to be materialists, and we profess ourselves to be idealists and spiritual people. As a consequence of these beliefs, the Communists are winning the world by first winning the students ideologically, while we try to combat them by material means. Basically the program, at least if you look at it budgetwise, is about $40 billion approximately for military weapons, then about $3 billion to $4 billion for material assistance, and a tiny fragment for purposes of information, education, and spiritual warfare.

The paradox is this: Basically, much of our program to combat communism rests on a Marxist foundation. Marxism teaches that the ideas of the mind, as well as the emotions of the heart, emerge out of the material environment.

When we want people of the world to resist the Communist idea and to embrace the idea of freedom, we think that if we give them material benefits this will automatically come to pass, and so the idea is to give economic aid and military assistance in the expectation that communism will lose its appeal and freedom will triumph.

The foundation is wrong. Materialistic measures do not control the minds and the hearts of the people. This must be done in a more direct fashion. We need a scientific approach that will utilize the moral, cultural, and spiritual values in each of these countries. We need a loving, friendly, cooperative spirit and a direct approach to their minds and hearts to mobilize them against communism.

Let us consider India. The Communists want India. If they conquer India the consequences are incalculable. The average Indian must have a reason for being against communism. What reason is significant to him? You cannot say it is against his economic well-being. His economic well-being is so low that it is difficult to make it

any lower. You cannot say it is against his constitutional liberties. He does not quite understand what they are. It must be against something which to him is meaningful and significant, it must threaten something to him that is valuable. The Communists very cleverly deceive and hide their destructive program from each group as they exploit their needs and conquer them.

There are certain forces which, properly organized, will mobilize the people against communism. To the Indian his religious faith, whether it be Hindu, Moslem, or Christianity, is important. His family relationship is important. His moral code is important. His national aspirations are important. Communism is against all these things; but in its approach to the Indian, it appears to be favorable to them.

I am informed by Indians that the majority of Christians in India vote Communist. The reason they vote Communist is not because they approve of Communist theories, they haven't the faintest idea what they are. They vote Communist because the Communists sent a very fine young student to their village with glorious magazines showing them how much their life will be improved under communism.

Mr. WEIL. What do we do; send more magazines?

Dr. SCHWARZ. Not so fast. First the Communists had to win the student who takes the magazines. We need an ideological offensive. That is what I am trying to do. I am an evangelical Christian and there are evangelical Christians in India. We have a basis of fellowship. Communism threatens us both. By personal association and contact we can build the understanding of the Communist danger. We have the tools that can help them convey the message to other Christians and the Indian people. It is much better that they should do it. We can help them. Our material advantage can now be effectively used when dedicated freedom-loving people, encouraged by our love, equipped by our support, carry the message of the value of the individual and the spiritual heritage of man, interpreted in the light of their specific faith, motivated by the dynamic of their conviction, when they carry this message and the corollary of the Communist threat to their own nationals.

Mr. ARENS. On the basis of your worldwide tours, background and experience, what is your appraisal of the progress of internal communism as opposed to the forces of freedom at the present time?

Dr. SCHWARZ. I regret to say that, by every standard test, the Communists have been making terrifying progress; and they are winning and we are losing.

Also in regard to your question, I think that the following illustration may be significant: Recently, for the first time, I saw the mechanical brain, the Univac machine. The firm was quite a small firm and yet to them it was so important that they paid $1,000 a month rental for it. They explained to me its purpose: They fed into it the statistics of the past, and the machine analyzed them and then predicted future trends. These trends were so accurate that they formed the foundation for their policy.

I said to the president of the firm, "Let us feed in the statistics of Communist advances of the past 50 years and see what year the Univac predicts the Communists will conquer the world. Lenin established Bolshevikism with 17 supporters in 1903. He conquered Russia with 40,000 supporters in 1917, and today they have conquered more than

900 million." The president of the company said, "I am afraid to try it."

The Communists claim victory is certain for the following reasons: They say it is inevitable, because we are the product of our own environment which has created us so intellectually dishonest, so unwilling to face the evidence, so selfish, so greedy, and so intoxicated with entertainment that we will never have the honesty, the intelligence, the courage, or the dedication necessary to do what must be done if we are to survive.

Mr. WEIL. What must be done if we are to survive?

Dr. SCHWARZ. We must face honestly the gravity of the situation. We must give it priority in our thinking and in our actions. We must build a strong base of freedom-loving people articulate in their faith, in their love of country, in their love of God, in their love of home, and in their love of law, and we must rally the spiritual forces in the heart of man and recruit dedicated personnel to raise barriers against communism in every area of the world.

The fundamental foundation of opposition to communism is an informed public opinion and a dedicated public character. On these alone the necessary legislative, administrative, judicial, military, and economic and educational programs may be built.

We have to set to work urgently building the foundation for Communist defeat. Most of our present programs, such as the military program and economic program, are temporary measures which may hold back the flood for a short period and give us a little more time to find a permanent solution.

In conclusion may I say that assessing all the evidence on a worldwide scope the Communists' continuing advance is terrifying, and the possibility of the fulfillment of Khrushchev's boast, "We'll bury you," looms closer everyday.

Mr. WEIL. If the present rate of Communist advances continues, how long do you think it will be, in your analysis of world events, before the Communists take complete control of the world?

Dr. SCHWARZ. I think the Communists have more or less tentatively set the deadline for about the year 1973. Mao Tse-tung and Stalin in their last conference thought it would take 4 more 5-year plans, approximately 10 years for the conquest and consolidation of Asia, with the immediate threat to Africa and Europe, while the weakening, softening, and degeneration of America continues, and avoiding an atomic-hydrogen war, their conquest is contemplated about that time.

Mr. WEIL. You mean 10 years from now for the consolidation of Asia, and this program does not envision a hydrogen bomb war?

Dr. SCHWARZ. The basic Communist strategy in 1952 renounced the inevitability of world war III. World conquest without war, which is called coexistence, became their basic strategy. I would not be surprised that they would like some disarmament, as all they look to from military might is a stalemate. If they can reduce the armament burden and retain this stalemate, they will have more funds available for propaganda, and political and economic warfare.

Mr. ARENS. Thank you very much, Doctor. We deeply appreciate your contribution in this staff interrogation.

(Thereupon, at 4:15 p. m., Wednesday, May 29, 1957, the consultation was concluded.)

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RICHARD ARENS, *Director*

cc - [redacted]

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b7C

SAC, Los Angeles

23630

February 14, 1956

Director, FBI (100-7111)

HATTIE A. HOWARD
FRED C. SCHWARZ
INFORMATION CONCERNING
(INTERNAL SECURITY)

For the information of offices receiving this letter the Bureau is in receipt of a letter dated February 3, 1956, from Evangelist Hattie A. Howard, 2945 Washington Avenue, Fresno, California. The letter states in substance as follows:

> During the past week a Dr. Fred C. Schwarz, Post Office Box 508, Waterloo, Iowa, gave a talk which the correspondent attended at the Presbyterian Church, Fresno, California. Schwarz described the rapid spread of Communism throughout the world and pointed out that in countries such as China many anti-Communists were murdered. He urged those attending to join his anti-Communist crusade by contributing $100 for a life membership. Correspondent feels that joining such a crusade merely places a person's name on record as being anti-Communist with the possibility of later being a victim of Communist atrocities. She inquires whether the Government approves of Dr. Schwarz inasmuch as he has recommendations from the United States Congress. She requests an answer stating she has previously received replies.

Files reflect receipt of numerous letters from correspondent between 1940 and 1951. Since 1950 no acknowledgments have been afforded her letters because of the number received and information received indicating she has a past criminal background. No acknowledgment is being afforded her present letter by the Bureau and none will be necessary by offices receiving this letter.

The files reflect that subject of correspondent's letter, Dr. Fred C. Schwarz, has not been investigated by

Tolson
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cc - Omaha

100-402036

NOT RECORDED
191 FEB 17 1956

YELLOW
DUPLICATE
FEB 14 1956
MAILED

cc - Buffalo 100-402036 (Fred C. Schwarz)

MJR:lfj (See Note on Yellow, Page 2)

63 FEB 17 1956

ORIGINAL COPY FILED IN 100-7111-

the Bureau. The files contain several leaflets concerning Dr. Schwarz which describe him as a practicing physician and surgeon from Sidney, Australia. In October, 1955, he was reportedly on a third world tour speaking against Communism.

NOTE ON YELLOW:

Bufiles do not reflect that Los Angeles Office has previously received any background information re correspondent. Her last letter in 1951 contained an address in Salem, Oregon.

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Executive Committee

August 19, 1957

To the Chief Editorial Writer:

The enclosed Committee Print of the House Un-American Activities Committee Staff Consultation with Dr. Frederick C. Schwarz, the distinguished Australian surgeon, lay minister and authority on Communism, particularly in the Pacific area, may or may not be news at this late date.

At any rate, because Dr. Schwarz is familiar with Communist activities in his country, in India and here, and because he brings to the question a clarity of diagnosis unusual in this foggy field, we believe there is material for one or more editorials in his presentation. It is particularly timely in view of Dr. Schwarz' agreement with Gen. Twining and Adm. Radford, that large scale war is unlikely, and his explanation of "peace" and "co-existence," Communist style.

Very truly yours,

George S. Schuyler, President

am
enc

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16 SEP 13 1957

Exp Sec

1 ENCLOSURE

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1 AUTO-TAT UNRECORDED COPY FILED IN 61-17582-

5 SEP 30 1957

STANDARD FORM NO. 64

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: 10/22/57

FROM: SAC, SEATTLE (100-0-36730)

SUBJECT: DR. FRED SCHWARZ
SM- C

The "Seattle (Washington) Times", October 17, 1957, page 2, Column 5, under caption "Communist Plan to Be Discussed", reported that -

"Dr. FRED SCHWARZ, Australian physician, traveler and lecturer, will speak on 'The Communist Blueprint for Conquest of the United States' at 8 o'clock Saturday night at the Lakeridge Lutheran Church, 7465 S. 112th St."

The only other available information regarding this lecturer was furnished on January 18, 1956, by Rev. ROBERT H. GIBBS, Hillyard Baptist Church, Spokane, Washington, who advised that Dr. FRED C. SCHWARZ of Sydney, Australia, was to speak at the Spokane Coliseum, February 5, 1956 on the subject "The Communist Pary Blueprint for the Conquest of the United States". Rev. GIBBS stated that his reason for reporting to the FBI was the possibility that the Communists might cause a disturbance at the time of the meeting.

Seattle Office conducting no inquiries at this time to ascertain the more complete identification and status of Dr. SCHWARZ.

2- Bureau REG.
1- Seattle

EEB:NJS
(3)

100-402036-13

RECORDED - 12
INDEXED - 12
EX.-127

17 OCT 24 1957

SUBV. CONTROL

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62 OCT 31 1957

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Allen-Bradley Co.

QUALITY MOTOR CONTROL

MILWAUKEE 4, WISCONSIN

December 30, 1957

IN YOUR REPLY PLEASE REFER TO OUR FILE NO.

The Honorable J. Edgar Hoover
Director of Federal Bureau of Investigation
U. S. Department of Justice
Washington, D. C.

Dear Director Hoover:

You may find interest in reading the enclosed copy of a newspaper advertisement published by the Allen-Bradley Company in the Chicago Tribune on Monday, December 30, 1957. The advertisement contains the testimony of Dr. Frederick Charles Schwarz before the House Committee on Un-American Activities, with comments intended to direct attention to the testimony, and a statement as to sponsorship of the advertisement, both of which were drafted by Allen-Bradley Company legal counsel.

A similar advertisement was published in the Milwaukee Sentinel on Sunday, December 22, 1957, and attracted interest to an extent that the Allen-Bradley Company is having 25,000 individual copies printed for distribution to persons who request copies.

Very truly yours,

RECORDED - 48

100-402036-14

ALLEN-BRADLEY COMPANY

EX-117

JAN 9 1958

Chairman

H. L. Bradley

H. L. Bradley

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JAN 2 1958

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CABLE ADDRESS:—
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1 - [redacted]

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100-402036-14

RECORDED - 48

INDEXED

EX-117

January 7, 1958

Mr. Harry L. Bradley
Chairman
Allen-Bradley Company
Milwaukee 4, Wisconsin

Dear Mr. Bradley:

Your letter dated December 30, 1957, with its enclosure, has been received.

Your courtesy in forwarding this material to me is indeed appreciated.

Sincerely yours,

COMM - FBI
JAN 7 1958
MAILED 31

John Edgar Hoover
Director

2 - Milwaukee

NOTE SAC, MILWAUKEE:

Correspondent forwarded, as of possible interest to the Director, an advertisement of his company which appeared in the "Chicago Tribune" 12-30-57. He states this ad also appeared in the "Milwaukee Sentinel" 12-22-57. The ad consists of the testimony of Dr. Frederick Charles Schwarz before the House Committee on Un-American Activities (HCUA) on 5-29-57. This testimony has been published by HCUA and has been previously obtained by the Bureau.

Bufiles contain no identifiable information of a derogatory nature concerning correspondent.

(NOTE SAC, MILWAUKEE, CONTINUED ON PAGE 2)

(SEE NOTE ON YELLOW, PAGE 2)

14 1958

RDS:ers (5)

Mr. H. L. Bradley

NOTE TO SAC, MILWAUKEE CONTINUED:

Bufiles reflect that [redacted] In the past few years he has toured the United States speaking against communism. The Bureau has conducted no investigation of him. (100-402036)

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The above data is furnished for your information.

NOTE ON YELLOW:

The Allen-Bradley Company, Milwaukee, is on the Department offDefense Key Facilities List engaged in the manufacture of electronic resistors for the Army and Navy.

WILL YOU BE FR

IS PRESERVATION OF YOUR LIFE WORTH SPENDING 45 MINUTES OF YOUR TIME READING THE MESSAGE CONTAINED IN TESTIMONY OFFERED BEFORE THE UNITED STATES HOUSE OF REPRESENTATIVES, COMMITTEE ON UN-AMERICAN ACTIVITIES, AT WASHINGTON, D. C.?

PAY ATTENTION TO THE MATERIAL IN BOLD TYPE.
SAVE THIS DOUBLE PAGE FOR FUTURE REFERENCE—SHOW IT TO YOUR FRIENDS.

INTERNATIONAL COMMUNISM
(The Communist Mind)

WEDNESDAY, MAY 29, 1957

United States House of Representatives,
Committee on Un-American Activities,
WASHINGTON, D. C.

STAFF CONSULTATION

The following consultation by the staff of the Committee on Un-American Activities was held at 2:55 p. m., Wednesday, May 29, 1957, in room 226, Old House Office Building, Washington, D. C.

Staff members present: Richard Arens, director; William F. Heimlich, consultant, and Richard S. Weil, staff member.

Mr. Arens. Dr. Schwarz, will you raise your right hand and be sworn by Mrs. Eduora Bernard, the notary public.

Mrs. Bernard. Do you solemnly swear that the testimony you are about to give in this hearing will be the truth, the whole truth, and nothing but the truth, so help you God?

Dr. Schwarz. I do.

TESTIMONY OF DR. FREDERICK CHARLES SCHWARZ, EXECUTIVE DIRECTOR, CHRISTIAN ANTI-COMMUNIST CRUSADE

Mr. Arens. Kindly identify yourself by name, residence, and occupation.

Dr. Schwarz. My name is Frederick Charles Schwarz, S-C-H-W-A-R-Z. My official home address is 142 Concord Road, Concord, Sydney, New South Wales, Australia. My American address is Christian Anti-Communist Crusade, Box 890, Long Beach, Calif., and I am the executive director of the Christian Anti-Communist Crusade.

Mr. Arens. Dr. Schwarz, on behalf of the staff of the Committee on Un-American Activities, I am happy to welcome you here for this staff consultation, which is pursuant to the overall policy of this committee in which we try to contact and make a record of statements of people who have had extensive experience and can shed some light on many of the facets of the world Communist movement.

Dr. Schwarz. When you ask the Communist a simple question: "How are you going to change human nature?" they would answer with one word, and that word is "science." "We are scientists. Science has changed the material world. Science has changed the world of agriculture. Science has changed the world of animal husbandry. We can use science to change human nature itself."

This sounds very appealing. You can understand how this sounds to a young student infatuated with the techniques of science. To participate in using science for its greatest achievement is a seductive vision.

However, to be scientific you must follow scientific laws, and communism then proceeds to give it three scientific laws. These laws are as follows:

The first one is "There is no God." They are proudly, unashamedly atheistic in theory and in practice. When they deny God, they simultaneously deny every virtue and every value that originates with God. They deny moral law. They deny absolute standards of truth and righteousness. An entire civilized code of moral and ethical values is destroyed so that they are free to erect in their place new moral and ethical standards as the occasion demands.

The second law of communism is that man is a material machine. He is matter in motion and nothing more. Man is a body, and he is completely describable in terms of the laws of chemistry and physics. Man has no soul, no spirit, no significant individual value, no continuity of life. He is entirely an evolutionary product, the specie Homo sapiens, and subject to modification, adaptation, and transformation by the applied, established laws of animal husbandry.

William Z. Foster, chairman of the American Communist Party, expresses it in his book, the Twilight of

is pursuant to the overall policy of this committee in which we try to contact and make a record of statements of people who have had extensive experience and can shed some light on many of the facets of the world Communist conspiracy.

Would you kindly, for our record, give us a word about your own personal history and background?

Dr. Schwarz. I was born in Brisbane, Australia, on the 15th of January 1913. I was educated at the schools of Brisbane and I attended the University of Queensland, which is the northeastern state, of which Brisbane is the capital. At the university I studied, first, science. I graduated in science with major subjects mathematics and physics. I later graduated in arts in which I studied philosophy and political economy. After teaching school and being a lecturer in mathematics and science in the Queensland Teachers College, I graduated in medicine and surgery from the University of Queensland Medical School. Following graduation, I established a general medical practice in Sydney and, for a time, was psychiatrist for the Cathedral Marriage Guidance Clinic of Sydney and the New South Wales Community Hospital.

I am an evangelical Christian of Baptist denomination and have been a lay preacher for many years.

Mr. Arens. Doctor, would you kindly tell us how you became interested in your work in the anti-Communist movement?

Dr. Schwarz. At the University of Queensland, in the late 1930s, I was active in the Inter-Varsity Christian Fellowship while the Communists were also active at the university in the Labor Club. We entered into a dispute on the philosophical conflict between God and materialism. I had my first debate with a Communist in 1940 when I debated with Max Julius, a very prominent Communist, now a member of the Central Committee of the Australian Communist Party.

Following this debate my interest quickened, and I read profoundly of the Communist text of Marx, Lenin, and Stalin and challenged other Communists to debate. Over a period of years I was active in lecturing against communism and debating with Communists within Australia, with special emphasis on the philosophic conflict of God and the value of the individual, as against materialism and the individual's insignificance in relation to the state.

Most of my activities were confined to church and religious circles and conducted in association with my medical practice.

In 1950 I made my first trip abroad, visited in America, and returned to Australia. The response to the message was such, and the need such, that my medical practice is now closed, and I am on my sixth world tour and I am now executive director of the Christian Anti-Communist Crusade, which is active in America and Australia and indirectly in many other parts of the world.

Mr. Arens. Thank you for that background information, Doctor.

May I pose this general question to you as a point of departure in your consultation with us today: How would you characterize or describe the ideology and morality of communism, and how, in your judgment, can that ideology and morality be countered or met in this world struggle?

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William Z. Foster, chairman of the A
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Mr. Arens. I can hardly restrain mysel
from posing this question, even at the ris
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Dr. Schwarz. In the final analysis th
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Dr. Schwarz. The ideology of communism is applied Godless materialism. The problem that perplexes many people is the overwhelming appeal that communism apparently exercises for the student mind.

Mr. Arens. What is the nature of that appeal, Doctor?

Dr. Schwarz. The nature of that appeal is a promise that the student can achieve two things by association with the Communist Party. He can participate in the conquest of the world and, following the conquest of the world, he can then participate in a program to change to assess moral responsibility against what they describe as the capitalists?

Dr. Schwarz. In the final analysis they do not do that. They consider themselves as superior to the capitalist as the farmer is superior to his animal. Moral responsibility is not involved. They understand capitalist motivation as the automatic outcome of capitalist economics. Since the root is evil the fruit must be so. It is their duty to destroy the root and frequently the fruit. The concept of his moral guilt does not enter into it any more than when a farmer destroys an animal giving a positive tuberculin reaction. You do not consider that animal morally responsible. He belongs to a certain class which by reason of its association, has developed a certain potentially dangerous character, and no matter how splendid the animal, its destruction is obligatory.

Communism rests on a class concept. They believe the proletariat class is the progressive class of history and that the capitalist classes, the degenerate classes, are discarded by history and must be destroyed. To them this is the law of historical development. To argue on a bourgeois moral basis merely reflects degenerate class origin.

Economic determinism is the third law of communism.

Applying these laws, communism asserts that the environment of capitalism is a degenerative environment and it creates degenerate people. The responsibility for individual evil, for vice and crime, for selfishness and greed in all its manifestations is not that of the individual. It is the projection of the capitalist environment into the individual.

The Communist believes that if you are going to change the individual, if you are going to change mankind, it is foolish to think that you can do it while the degenerative capitalist environment exists. First, you must conquer the world and, having conquered the world, you must destroy the capitalist environment which is built on profit, selfishness, and greed. You must replace it by socialism which is built on service, co-operation, and unselfishness, so that from birth the experiences of the environment will build into the character unselfishness, co-operation, and service, and as these children mature to adolescents and adults everyone will work because they love to work; everyone will give because it is better to give than receive; the hand of no man will be raised in anger against his brother; there will no longer be any need for government and government will wither and die. There will be no need for a police force; there will be nothing for police to do. There will be no need for an income-tax department because everyone working, according to his natural

FREE TO CELEBRA

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NOT UNLESS You and other free Americans awaken to the true meaning of Com munism and understand that it is your enemy.

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impulses, gives of his best for the general well-being, and out of the abundance thus created retains only his own personal needs. Farewell anger, lust and greed, envy, malice and strife, pestilence and war; enter golden, companionable, co-operative brotherhood; mankind will live together in the glorious day of communism that has dawned on the earth.

Mr. Arens. Doctor, may I pose this question: How, to the Communist mind, is this world of goodness and of plenty and of unselfishness and love, consistent with the program which we see in effect in Communist regimes, a program of bloodshed, of deceit, of inhumanity, and the like?

Dr. Schwarz. It is the justification for it all. You see the goals. To sacrifice one or two generations is not a very big price to pay for such a glorious goal from their point of view.

The Communists are confronted with this problem: When they conquer the world, they are left with those people who have been brought up in the capitalist environment. They have had their experiences. It has formed their character and personality. Naturally, if you leave the babies and the children with them, they will impress that character and personality upon them, so the Communists are confronted with a problem of what to do with the adults of established character and personality once they have conquered the world.

Being thoroughly materialist scientists, they do not hesitate. They say they have no alternative. Naturally, they must dispose of these classes. To them it is not murder. Murder is a bourgeois term which means killing individuals for bad reasons. They are going to kill classes for good reasons.

Mr. Arens. Is it your theme, Doctor, that the practice of communism in the world is consistent with the theory of communism?

Dr. Schwarz. Exactly. Inherent within the theory of communism is the greatest program of murder, slaughter, and insanity conceivable.

Mr. Arens. It is your theory that to the Communist mind the practice of communism and the theory of communism are coextensive, that they comple-

class of mankind, and the reactionary bourgeois class. The waging of this war is the great duty of all class-conscious proletarians; the future is the triumph of the proletarian class. The Communist Party is the brain of the proletarian class, and the war that manifests itself within a state is a conflict between the Communist Party and the state government until the Communist Party destroys and conquers that state. Once that is done, it manifests itself in the international realm in a state of war between those countries that have been conquered by the Communists and where their power is established and those countries as yet unconquered. The basis of Communist policy is the existence of the class war. To them it is a fact of being.

So within this framework every act which advances their triumph is righteous. Every statement that helps their cause is true.

Mr. Arens. They overlooked the Christian philosophy.

Dr. Schwarz. They wiped it out entirely.

Mr. Arens. The philosophy that the end ver justifies the means.

Dr. Schwarz. The end creates the means. ny act, however brutal, and no matter how many pple are killed, that advances the Communist conqu, is a peaceful act.

Within this framework of ideology and morali no Communist can tell a lie in the interests of commism because by definition, if it is in the interest of commum, it is the truth. A person is only a material machin nd truth is merely a set of electronic impulses that cir ate within his brain. The ultimate truth is the will of the munist Party. Every basic term that we use has been redefined by the Communists in terms of the class war. For example, as you well know the word "peace" is one of the great words in the Communist vocabulary and most folks think they are hypocrites when they use the word "peace."

Mr. Arens. Certain people in high places in government have professed that the Communist regime in Soviet Russia wants peace.

Dr. Schwarz. They do want it.

Mr. Arens. What kind of peace do they wt?

Dr. Schwarz. You have to understand that eir basic concept is that class war is a fact of being nd

theory of communism is the greatest program of murder, slaughter, and insanity conceivable.

Mr. Arens. It is your theory that to the Communist mind the practice of communism and the theory of communism are coextensive, that they complement one another?

Dr. Schwarz. Exactly.

Mr. Arens. What is your appraisal of the murder, deceit, and treachery which even the Communist regimes assess against Stalin?

Dr. Schwarz. To the Communists murder, treachery, and torture are frequently moral acts. They cannot regenerate human nature until they have destroyed the capitalist system. They cannot destroy the capitalist system until they have conquered the world.

Mr. Arens. What would be the mental processes by which Khrushchev could condemn Stalin for murder?

Dr. Schwarz. He did not condemn him. He justified him. In his speech on Stalin, that is the most amazing feature. We say Khrushchev condemned him because we read his report on Stalin's incredible acts and mental attitudes. We pay no attention to Krushchev's climax. He portrayed Stalin's acts which were the most fiendish, the most brutal, the most evil in the record of man. He shows Stalin as a multiple murderer. He shows him the murderer of millions. He shows him as sadistic and insane. He shows him personally dictating the torture of his own friends. He showed, for example, when the Jewish doctors were arrested and accused of poisoning Zhdanov, Stalin called in their interrogator and said, "If you don't get a confession, we will shorten you by a head." After he portrayed the whole macabre spectacle, he finished up with this statement, in effect: "Mind you, don't misunderstand. Stalin was a good man. He did these things as a Marxist-Leninist. He did these in the interest of the working class. He was no giddy despot."

He finished up with a moral justification of Stalin. That leads us to Communist morality. Morality is relative and related to the objective situation.

You cannot regenerate mankind until you have destroyed the capitalist world, and you cannot destroy capitalism until you have conquered the world. The process of world conquest involves waging successfully the class war. Within the present phase of the world struggle, at the heart of existence, there is this universal war. As Lenin stated, "Proletarian morality is determined by the exigencies of the class struggle."

Mr. Arens. Could I interpose this question to perhaps clarify our record: Khrushchev, as we all know, had charge of the liquidation of the Kulak class. About 10 million of his countrymen were liquidated, what we would call murder. A crime of such enormous scope that the average human mind could not begin to comprehend it. In your appraisal of the Communist philosophy and motivation in life, could Khrushchev, as a dedicated Communist, have a twinge of conscience about those murders?

Dr. Schwarz. None whatsoever.

Mr. Arens. Why, Doctor?

Dr. Schwarz. Because these murders were in the interest of the advance of Communist power and world conquest and in the direction of history's will; therefore, they were moral and righteous acts. Any twinge of conscience would be a remnant of Khrush-

ernment have professed that the Communist regime in Soviet Russia wants peace.

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Mr. Arens. What kind of peace do they want?

Dr. Schwarz. You have to understand that their basic concept is that class war is a fact of being and that peace is the historical synthesis when communism defeats the remainder of the world and establishes world Communist dictatorship, which is peace. If you ask a true Communist to take a lie detector test and ask him if he wants peace, he would pass it with ease. He would look at you with a light in his eye and say he longs for peace.

Mr. Weil. Communist peace, not peace as we understand it.

Dr. Schwarz. Every act that contributes to the Communist conquest is a peaceful act. If they take a gun, they take a peaceful gun, containing a peaceful bullet, and kill you peacefully and put you in a peaceful grave. When the Chinese Communists murder millions, it is an act of peace. When the Russian tanks rolled into Budapest to butcher and destroy, it was glorious peace. Peace is wonderful and within their framework of ideology whatever helps their conquest is peaceful, good, and true.

Mr. Weil. I would like to ask one question of you as a psychiatrist as well as an analyst of the Communist ideology. There comes a point when all this re-evaluation and redefinition has progressed to a point where it is no longer reconcilable with reality, and even the Communists themselves must recognize this. Have they not reached that point?

Dr. Schwarz. I do not believe they have reached it. They have reached the point of insanity.

Mr. Weil. You think Khrushchev still believes in the classic theories as you expounded them?

Dr. Schwarz. I believe that paranoia is at the heart of communism and that their theoretical concepts are far more convincing to them than the evidence of the facts. I believe, for example, that they, in their own mind, believe that the riots in Hungary were organized by the vicious American imperialists. There is this element of paranoiac self-deception at the heart of communism. I do not think that they are just hypocrites; they have merged the techniques of hypocrisy with the virtues of sincerity, creating a very powerful instrument.

Mr. Weil. Mass paranoia itself is a term which can be quite deceptive.

Dr. Schwarz. It is a powerful instrument. That insanity is manifest in the world hysteria they stirred up about the Rosenbergs. The Communists manifested their tremendous efficiency as agitators around the world on behalf of the Rosenbergs. The name "Rosenberg" became the best-known American name throughout the world. There were riots in many countries, and actually quite a number of people died in these riots on behalf of the Rosenbergs. Everywhere the Communists and their friends were heart stricken and desperately miserable because of the dreadful anti-Semitic conspiracy that was leading to this cruel persecution of these two poor Rosenbergs.

In the midst of it all, they suddenly arrested a lot of their own leading Jews in Czechoslovakia, men of position, power, and Communist character; and after a farce of a trial, which occupied about 2 weeks, they publicly executed them! The outsider looking on would say, "What

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Mr. Arens. Could you give us a further word, Doctor, on this ideology of the Communists on the inevitability of communizing the world?

Dr. Schwarz. Yes, sir. Their basic theoretical concept derives not from Stalin, not from Lenin, but from Marx. The concept is the universality of class war. This is their theoretical concept. War is a state of being. War exists between the proletarian class, which is the future

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The two Rosenbergs had been given a fair trial. The trial was before a jury of their peers, conducted by an impartial judge. Appeals were heard and every civil liberty granted that the fairest judicial system in the world can provide. In Czechoslovakia, these Jews were practically murdered after the most summary of judicial farces. What hypocrisy! You would expect the Communists to have at least some sense of guilt and inconsistency, but

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program of murder, treachery, and brutality and that the theory of communism translates these acts into highly moral acts. The theory of communism destroys every basic moral value on which civilization, and particularly Christian civilization, is built.

Mr. Arens. Doctor, is there some kind of analogy that could be made between what you are saying and what your experience must have been as a surgeon, namely, that a surgeon, as he undertakes to eliminate a cancerous cell or organism of the body, cuts into noncancerous material and does it feeling he is doing so on perfectly moral grounds because he is trying to save life? Is that the approach that you are saying that Communists have toward the ultimate goal of redemption of the world by communism, that they can take lives, innocent lives, because the over-all objective is one of saving humanity?

Dr. Schwarz. The tragedy of communism is not simply that it murders, but it transforms murder into a moral and righteous act. When a person does evil and he is conscious he is doing evil, you have a basis of approach; but when evil becomes good, you have no starting point, you have nothing about which to argue. The great evil rests in the philosophic, basic concepts of communism when it rejects God, when it materializes and bestializes man, and when it denies the inherent dignity and value of human personality and individuality. Upon that ruthless, amoral, materialistic basis it builds an edifice which destroys evermore every civilized, moral, ethical, and spiritual value.

Mr. Arens. Before we get to the second side of your coin, you have told us, first of all, on the basis of your background experience and study, the ideology and morality of communism; and you propose to tell us, as I understand it, how to meet and defeat this ideology of communism.

Before we get to the second side of the coin, could I ask you a question or two, if you please, Doctor?

How do you account for the fact that this ideology of communism, which is contrary to all that you and I as Christians — and I say it in the broadest term — people who believe in God and believe in spiritual values, how do you account for the fact that this force called communism, evil as it is, unappealing as it is to those with any sense in them of goodness, is sweeping across the world with a speed that is hitherto unknown in the history of the world, that it now encompasses about one-third of the population of the world from a start of about 50 years ago? How do you account for that?

Dr. Schwarz. First, the reason is their recruitment of the student intellectual, who is susceptible to the appeals of communism by reason of his educational conditioning. He accepts that materialist foundation on which Communist ideology and morality is built. He is recruited in terms of his ideological pride. He is more intelligent than the average man, and he sees the opportunity to mold man and create history, whereas the dull, brutal driven herd sweeps on unaware of the forces that create it and drive it forward. He is one of the elite, the chosen, and the intellectual aristocracy. In combination with this intellectual pride, the religious nature of man demands a purpose in life; they find in this vision of human regeneration a religious refuge for their

Mr. Arens. Doctor, on the basis of your extensive study of communism, is it conceivable that we can negotiate ourselves out of the struggle, negotiate with the Soviets, the international Soviet operation?

Dr. Schwarz. To negotiate true peace with people who are utterly dedicated to the concept of the historical inevitability of class war and their victory is impossible. To think that we can do it is to indicate a failure to understand communism so completely that it approaches mental illness. To the Communist every negotiation is an act of war. Every delegation is an act of war. Every peace petition is an act of war. Every disarmament conference is an act of war.

Mr. Arens. Could we trust them in negotiating with them in a disarmament conference?

Dr. Schwarz. As long as keeping their promise would advance their program of conquest, they could be trusted to keep it. The moment that keeping their promise hindered their program of world conquest, it would be their moral and righteous duty to break it. Actually, crazy as it sounds, to them, breaking their promise would be keeping it.

Mr. Arens. Doctor, with this record reflecting your comments on the ideology and morality of communism, we would be very happy to have you proceed to give us your views on how the free world can meet and defeat the ideology of communism.

Dr. Schwarz. The first step of Communist conquest is the ideological conquest of the student mind. That is always the first step. Our first step should be the immunization of the student mind against that conquest by the Communists.

The Communists have never been able to make progress until they have been able to get these student intellectuals to be their standard bearers. This poses a problem both within and without the country. Within the country the educational system, the legislative system, the family, the religion, and all cultural influences should be so tuned that they build a mind and a character with an understanding of the American heritage and moral values; a confidence in your constitutional system, your government by law, your economic systems of free competitive enterprise. Associated with this understanding, there should be a national patriotism that will immunize the youth against the very insidious Communist propaganda.

The first thing is to educate young people who believe in their God, their country, their family, their Constitution, their liberty under law and who are proud of their heritage. They then will not easily be swayed by Godless, materialistic concepts.

Mr. Arens. May I pose a question as this point, Doctor: Have not the Communists even perverted these institutions, such as loyalty to Government, such as the true tenets and principles of the Constitution?

I know when this committee has hearings in which we subpena before us people who are identified under oath as hard-core members of the Communist conspiracy, they very cleverly attack the committee as though we are the ones out to destroy the Constitution, as though they are the ones who are defending the Constitution by invoking the fifth amendment, and they have a significant segment of the so-called liberals of the country who go right down the line with them.

TE CHRISTMAS

NOT UNLESS Your children, and their educators, quit swallowing whole the false, sugar-coated one-sided description of vicious Communism supplied by dedicated Communist sympathizers.

NOT UNLESS Americans generally begin to understand that Communism is NOT just another political party.

there was no manifestation of it whatsoever. If anything, their tears on behalf of the Rosenbergs flowed more freely. Their agony became more intense. To us they were utter hypocrites, but not to themselves. The execution of the Rosenbergs was an act that would retard Communist world conquest. Therefore, it was an evil act. Therefore, the Rosenbergs were guiltless. Therefore, the evidence against them was perjury. Therefore, those who gave the evidence were perjurers and criminals. Therefore, every progressive and moral proletarian heart must be emotionally disturbed because of this dreadful and evil act perpetrated with cruelty, brutality, and injustice. On the other hand, the arrest and execution of the Czechoslovak Jews would advance Communist world conquest; it would please the Arabs; it would set the stage for Communist influence in the Near East, which we see coming to fruition today.

It was an act in the interest of world conquest by communism; therefore, it was a good act. Therefore, they were guilty. Therefore, they were criminals. Therefore, the evidence against them was true. Therefore, every progressive heart must feel a sense of elation and rejoicing that justice triumphed with their death.

Mr. Weil. I think the theory behind that is excellent. But the evidence we have today seems to point to the fact that the Communists wanted the Rosenbergs executed, as a matter of fact, because they felt the Rosenbergs alive might be witnesses against the Communist apparatus. That bears out the impression of hypocrisy.

Dr. Schwarz. There is nothing inconsistent in their moral framework of believing all that and wanting them executed at the same time. There is nothing inconsistent in that because each individual is merely an expendable animal; and if their dying is going to help the Communist cause, then it is a good act. They could want them executed and yet feel compassion for them and anger against their brutal executioners. We have established that inherent within Communist ideology and morality there is a program of murder, treachery, and brutality and that the theory of communism translates these acts into highly moral acts. The theory of communism destroys every basic moral value on which civilization, and particularly Christian civilization, is built.

terms of its recruitment of students, the organization of these students into the Communist Party and the scientific exploitation of group needs, grievances and ambitions to advance their party to power. The goal of communism is conquest, not conversion. They convert a few and conquer the many.

Mr. Arens. It is our information, Doctor, that there are in the world today approximately 25 million Communists. Is there any cohesive force that is opposing them?

Dr. Schwarz. Unfortunately, no.

Mr. Arens. Is there any monolithic force of any comparable size?

Dr. Schwarz. Uunfortunately, I know of none. I know of no monolithic, conscious, dedicated, directive force to oppose them. What is needed, and that brings us to a second point—

Mr. Arens. I would like to ask you, before you get to your second point, if there is a fallacy in undertaking to appraise the strength of the world Communist movement in terms of numbers?

Dr. Schwarz. A very definite fallacy involved.

Mr. Arens. Why?

Dr. Schwarz. Because it is trying to determine the validity of the hull of the boat by relating the area of the holes to the area which is sound. One hole can sink the ship. Communism is the theory of the disciplined few controlling and directing the rest. One person in a sensitive position can control, manipulate, and if necessary, destroy thousands of others.

Mr. Arens. To use this illustration of your boat, you need only one man to pilot the wheel.

Dr. Schwarz. That is right. If he wants to run it aground, the fact that the other thousand people want to keep it at sea has little bearing on the result. Lenin's slogan was fewer but better; the dedicated, disciplined, who will conquer and control the great multitude.

Mr. Arens. Doctor, on the basis of your extensive study of communism, is it conceivable that we can negotiate ourselves out of the struggle, negotiate with the Soviets, the international Soviet operation?

Dr. Schwarz. To negotiate true peace with people who are utterly dedicated to the concept of the historical

Mr. Arens. Before we get to the second side of your coin, you have told us, first of all, on the basis of your background experience and study, the ideology and morality of communism, and you propose to tell us, as I understand it, how to meet and defeat this ideology of communism.

Before we get to the second side of the coin, could I ask you a question or two, if you please, Doctor?

How do you account for the fact that this ideology of communism, which is contrary to all that you and I as Christians—and I say it in the broadest term—people who believe in God and believe in spiritual values, how do you account for the fact that this force called communism, evil as it is, unappealing as it is to those with any sense in them of goodness, is sweeping across the world with a speed that is hitherto unknown in the history of the world, that it now encompasses about one-third of the population of the world from a start of about 50 years ago? How do you account for that?

Dr. Schwarz. First, the reason is their recruitment of the student intellectual, who is susceptible to the appeals of communism by reason of his educational conditioning. He accepts that materialist foundation on which Communist ideology and morality is built. He is recruited in terms of his ideological pride. He is more intelligent than the average man, and he sees the opportunity to mold man and create history, whereas the dull, brutal driven herd sweeps on unaware of the forces that create it and drive it forward. He is one of the elite, the chosen, and the intellectual aristocracy. In combination with this intellectual pride, the religious nature of man demands a purpose in life; they find in this vision of human regeneration a religious refuge for their Godless hearts.

Second, there is their superb organization. The origin of effective communism came with totalitarian organization, the formation of the Bolshevik segment of the Russian Democratic Labor Party under Lenin. Communism illustrates the truth that the disciplined, dedicated, scientific, intelligent, and organized few will be able to exploit and direct, deceive, and conquer the selfish, undisciplined, disorganized multitudes. Communism is advancing in

nization of the student mind against that conquest by the Communists.

The Communists have never been able to make progress until they have been able to get these student intellectuals to be their standard bearers. This poses a problem both within and without the country. Within the country the educational system, the legislative system, the family, the religion, and all cultural influences should be so tuned that they build a mind and a character with an understanding of the American heritage and moral values; a confidence in your constitutional system, your government by law, your economic systems of free competitive enterprise. Associated with this understanding, there should be a national patriotism that will immunize the youth against the very insidious Communist propaganda.

The first thing is to educate young people who believe in their God, their country, their family, their Constitution, their liberty under law and who are proud of their heritage. They then will not easily be swayed by Godless, materialistic concepts.

Mr. Arens. May I pose a question as this point, Doctor: Have not the Communists even perverted these institutions, such as loyalty to Government, such as the true tenets and principles of the Constitution?

I know when this committee has hearings in which we subpena before us people who are identified under oath as hard-core members of the Communist conspiracy, they very cleverly attack the committee as though we are the ones out to destroy the Constitution, as though they are the ones who are defending the Constitution by invoking the fifth amendment, and they have a significant segment of the so-called liberals of the country who go right down the line with them.

Dr. Schwarz. Exactly. This is the paradox. Here are our very precious, cherished liberties that did not come about by accident, that are the envy and admiration of the rest of the world; here is a group of people, the Communists, openly dedicated to their total destruction and yet these Communists are able to take advantage of these very liberties and to hide behind these liberties for their purposes of destruction and to recruit as their "runners of interference" well meaning American citizens. This is the para-

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idays at 6:45 P.M., in the interest of furthering the understanding of the dangers that confront our American free enter

IN THE FUTURE?

NOT UNLESS Otherwise well-meaning Americans begin to understand that "academic freedom" without morality leads to national suicide.

COMMUNISM IS OUT TO DESTROY YOU!

dox that confronts us. The problem is, and I know this is a problem that confronts your committee all the time, how can we rout them out, expose and disarm them without doing damage to the constitutional system and liberty under law which are so cherished in America? I believe it can be done, it must be done; and it is being done.

Mr. Arens. I would like to have you elaborate, if you please, sir, on the way in which, in your judgment, the ideology and morality of communism can be exposed for what it is, the fallacies of it actually exposed and how we actually meet it with a superior and more sound

Dr. Schwarz. I believe that the problem is largely an educational one, but it is also a spiritual one.

If I may say so, I think your committee has done a magnificent educational job. I do not know if that is the prime function of your committee, but you have certainly done a splendid educational job in revealing not only the theory but the actual practice and character of communism and Communists.

I believe that communism should be taught in the educational system, but I believe it should be taught with a moral directive, in the same way that a medical student is taught that cancer is evil, that tuberculosis is evil and education about them is directed to their elimination and defeat. I think the teaching of communism without a moral directive can be very dangerous. Teaching it with a moral directive, should emphasize the basic foundations of American civilization, revealing the enemy threatening their destruction, the erroneous beliefs leading the Communists to undertake the destruction of freedom, the methods by which they propose to destroy, and what must be done to defeat them. If it is presented without moral direction, it appears simply as an alternative economic system with certain superior virtues. This has frequently been done in the past and instead of opposing communism, it tends to recruit to communism.

I believe there is a great problem before the American people: to provide education with a moral dynamic that reveals communism as a rationale of

things; but in its approach to the Indian, it appears to be favorable to them.

I am informed by Indians that the majority of Christians in India vote Communist. The reason they vote Communist is not because they approve of Communist theories, they haven't the faintest idea what they are. They vote Communist because the Communists sent a very fine young student to their village with glorious magazines showing them how much their life will be improved under communism.

Mr. Weil. What do we do; send more magazines?

Dr. Schwarz. Not so fast. First the Communists had to win the student who takes the magazines. We need an ideological offensive. That is what I am trying to do. I am an evangelical Christian and there are evangelical Christians in India. We have a basis of fellowship. Communism threatens us both. By personal association and contact we can build the understanding of the Communist danger. We have the tools that can help them convey the message to other Christians and the Indian people. It is much better that they should do it. We can help them. Our material advantage can now be effectively used when dedicated freedom-loving people, encouraged by our love, equipped by our support, carry the message of the value of the individual and the spiritual heritage of man, interpreted in the light of their specific faith, motivated by the dynamics of their conviction, when they carry this message and the corollary of the Communist threat to their own nationals.

Mr. Arens. On the basis of your worldwide tours, background and experience, what is your appraisal of the progress of internal communism as opposed to the forces of freedom at the present time?

Dr. Schwarz. I regret to say that, by every standard test, the Communists have been making terrifying progress; and they are winning and we are losing.

Also in regard to your question, I think that the following illustration may be significant: Recently, for the first time, I saw the mechanical brain, the Univac machine. The firm was quite a small firm and yet to them it was so important that they paid $1,000 a month rental for it. They explained to me its purpose: They fed into it the statistics of the past, and the machine analyzed them and then predicted future trends. These trends were so accurate that they formed the foundation for their policy.

I said to the president of the firm, "Let us feed in the statistics of Communist advances of the past 50 years and see what year the Univac predicts the Communists will conquer the world. Lenin established Bolshevikism with 17 supporters in 1903. He conquered Russia with

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I believe there is a great problem before the American people: to provide education with a moral dynamic that reveals communism as a rationale of murder and lying and the destruction of freedom. It is totally immoral, and mental and emotional barriers against it should be erected in the minds of the young.

Then there is also the problem of what is to be done throughout the world, because communism is advancing by a pincers movement. It is advancing by internal deception, confusion, misrepresentation and weakening and external growth of power. They believe that by a combination of the internal confusion and degeneracy, in combination with the growth of the external threat, the final act of conflict can be consummated without war and their violence can follow later.

Mr. Arens. Do you remember the quotation from Lenin on that, that they will encircle the United States and it will fall in the hands of the Communists like an overripened fruit?

Dr. Schwarz. That is their program. The tragedy of our approach to the Communist danger throughout the world is that it is almost entirely on a materialistic plane that we are trying to defeat them.

Here is the great paradox. The Communists profess themselves to be materialists, and we profess ourselves to be idealists and spiritual people. As a consequence of these beliefs, the Communists are winning the world by first winning the students ideoligically, while we try to combat them by material means. Basically the program, at least if you look at it budgetwise, is about $40 billion approximately for military weapons, then about $3 billion to $4 billion for material assistance, and a tiny fragment for purposes of information, education, and spiritual warfare.

The paradox is this: Basically, much of our program to combat communism rests on a Marxist foundation. Marxism teaches that the ideas of the mind, as well as the emotions of the heart, emerge out of the material environment.

When we want people of the world to resist the Communist idea and to embrace the idea of freedom, we think that if we give them material benefits this will automatically come to pass, and so the idea is to give economic aid and military assistance in the expectation that communism will lose its appeal and freedom will triumph.

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I said to the president of the firm, "Let us feed in the statistics of Communist advances of the past 50 years and see what year the Univac predicts the Communists will conquer the world. Lenin established Bolshevikism with 17 supporters in 1903. He conquered Russia with 40,000 supporters in 1917, and today they have conquered more than 900 million." The president of the company said, "I am afraid to try it."

The Communists claim victory is certain for the following reasons: They say it is inevitable, because we are the product of our own environment which has created us so intellectually dishonest, so unwilling to face the evidence, so selfish, so greedy, and so intoxicated with entertainment that we will never have the honesty, the intelligence, the courage, or the dedication necessary to do what must be done if we are to survive.

Mr. Weil. What must be done if we are to survive?

Dr. Schwarz. We must face honestly the gravity of the situation. We must give it priority in our thinking and in our actions. We must build a strong base of freedom-loving people articulate in their faith, in their love of country, in their love of God, in their love of home, and in their love of law, and we must rally the spiritual forces in the heart of man and recruit dedicated personnel to raise barriers against communism in every area of the world.

The fundamental foundation of opposition to communism is an informed public opinion and a dedicated public character. On these alone the necessary legislative, administrative, judicial, military, and economic and education programs may be built.

We have to set to work urgently building the foundation for Communist defeat. Most of our present program, such as the military program and economic program, are temporary measures which may hold back the flood for a short period and give us a little more time to find a permanent solution.

In conclusion may I say that assessing all the evidence on a worldwide scope the Communists' continuing advance is terrifying, and the possibility of the fulfillment of Khrushchev's boast, "We'll bury you," looms closer every day.

Mr. Weil. If the present rate of Communist advances continues, how long do you think it will be, in your analysis of world events, before the Communists take complete control of the world?

Dr. Schwarz. I think the Communists have more or less tentatively set the deadline for about the year 1973. Mao-Tse-tung and Stalin in their last conference thought it would take 4 more 5-year plans, approximately 10 years for the conquest and consolidation of Asia, with the immediate threat to Africa and Europe, while the weakening, softening, and degeneration of America continues, and avoiding an atomic-hydrogen war, their conquest is contemplated about that time.

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The foundation is wrong. Materialistic measures do not control the minds and the hearts of the people. This must be done in a more direct fashion. We need a scientific approach that will utilize the moral, cultural, and spiritual values in each of these countries. We need a loving, friendly, co-operative spirit and a direct approach to their minds and hearts to mobilize them against communism.

Let us consider India. The Communists want India. If they conquer India the consequences are incalculable. The average Indian must have a reason for being against communism. What reason is significant to him? You cannot say it is against his economic well-being. His economic well-being is so low that it is difficult to make it any lower. You cannot say it is against his constitutional liberties. He does not quite understand what they are. It must be against something which to him is meaningful and significant, it must threaten something to him that is valuable. The Communists very cleverly deceive and hide their destructive program from each group as they exploit their needs and conquer them.

There are certain forces which, properly organized, will mobilize the people against communism. To the Indian his religious faith, whether it be Hindu, Moslem, or Christianity, is important. His family relationship is important. His moral code is important. His national aspirations are important. Communism is against all these

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Mr. Weil. You mean 10 years from now for the consolidation of Asia, and this program does not envision a hydrogen bomb war?

Dr. Schwarz. The basic Communist strategy in 1952 renounced the inevitability of world war III. World conquest without war, which is called co-existence, became their basic strategy. I would not be surprised that they would like some disarmament, as all they look to from military might is a stalemate. If they can reduce the armament burden and retain this stalemate, they will have more funds available for propaganda, and political and economic warfare.

Mr. Arens. Thank you very much, Doctor. We deeply appreciate your contribution in this staff interrogation.

(Thereupon, at 4:15 p.m., Wednesday, May 29, 1957, the consultation was concluded.)

(EMPHASIS SUPPLIED)

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